

Veil

Matt-27: 50-54	K/V- 51.	Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, (<u>Mk-15:37-39.</u>) (<u>Lk-23:44-47.</u>)
Rom-6: 1-10	K/V- 6.	-knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. (<u>1-Cor-2:2.</u>)
Rom-8: 1-4	K/V- 3.	For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,
2-Cor-3: 12-18	K/V- 14.	But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ.
2-Cor-4: 1-4	K/V- 3.	But even if our gospel is veiled, it is veiled to those who are perishing, (<u>Matt-15:14.</u>)
2-Cor-4: 4	K/V- 4.	-whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.
Gal-2: 18-21	K/V- 20.	I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.
Gal-5: 22-26	K/V- 24.	And those who are Christ's have crucified the flesh with its passions and desires.
Eph-2: 14-18	K/V- 14.	For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,
Heb-4: 14-16	K/V- 16.	Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.
Heb-6: 19-20	K/V- 19.	This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,
Heb-8: 6-13	K/V- 6.	But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.
Heb-9: 1-3	K/V- 3.	-and behind the second veil, the part of the tabernacle which is called the Holiest of All,
Heb-10: 14-25	K/V- 20.	-by a new and living way which He consecrated for us, through the veil, that is, His flesh,

Just: Jesus: Ministry.

By: Allan Thomas.