

Trinity – Trinitarianism.

Brothers and Sisters first of all I would like you to know the word trinity is not in the Bible, But the meaning is. The word trinity means in the Macquarie Dictionary: **(1)** A group of three. A triad. **(2)** The state of being threefold or triple; Threeness. **(3)** The union of three persons (Father, Son, and Holy Ghost) in one Godhead, or the threefold personality of the one Divine Being.

So now we will study the Bible and you and I can make up our own minds what we choose to believe. God bless you all, with prayer we will find truth.

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| Gen-1: 26-27. | KV-26. | 26. And God said, Let <u>us</u> make man in <u>our</u> image , after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27. So God created man in his <i>own</i> image, in the image of God created he him; male and female created he them. (<u>John-4:24.</u>) (<u>Rom-8:14.</u>) (<u>Colo-2:9.</u>) |
| Deut-18: 17-19. John-1: 1. John-6: 63. John-14: 10. John-15: 15. | KV-18. KV-1. KV-63. KV-10. KV-15. | 18. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth ; and he shall speak unto them all that I shall command him. (<u>Acts-3:22-23.</u>) (<u>John-1:1.</u>) In the beginning was the Word , and the Word was with God , and the Word was God . (<u>John-6:63.</u>) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit , and <i>they</i> are life. (<u>John-14:10.</u>) Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me , he doeth the works. (<u>John-15:3.</u>) Now ye are clean through the word which I have spoken unto you. |
| Psa-2: 1-7. | KV-7. | 7. I will declare the decree: the LORD hath said unto me, Thou <i>art</i> my Son ; this day have I begotten thee. (<u>John-1:14-18.</u>) (<u>John-3:16.</u>) (<u>Heb-1:5-6.</u>) |
| Isa-7: 14. | KV-14. | 14. Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel . (<u>Isa-8:8.</u>) |
| Isa-9: KV-6-7. | KV-6. | 6. For unto us a child is born, unto us a son is given : and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace . (<u>Matt-17:5.</u> <u>MK-9:7.</u> <u>LK-9:35.</u>) (<u>Matt-2:13.</u>) (<u>JN-5:18.</u> <u>Phili-2:6.</u>) |
| Isa-44: 6-8. | KV-6. | 6. Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I <i>am</i> the first, and I <i>am</i> the last ; and beside me <i>there is no God</i> . (<u>Isa-46:9.</u>) (<u>Isa-48:12.</u>) (<u>4:42.</u>) (<u>Acts-4:10-12.</u>) (<u>Phili-3:20.</u>) (<u>Titus-1:4.</u> <u>3:6.</u>) |

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| Zech-12: 10. | KV-10. | 10. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced , and they shall mourn for him, as one mourneth for <i>his only son</i> , and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn. (LK-2:40.) (JN-1:17. 19:34-37.) (EPH-2:8-9.) (Heb-10:28-29.) |
| Matt-1: 20-25. | KV-23. | 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel , which being interpreted is, God with us. (Isa-7:14.) |
| Matt-4: 1-4. | KV-4. | 4. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. |
| Matt-4: 5-7. | KV-7. | 7. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. |
| Matt-4: 8-11. | KV-10. | 10. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God , and him only shalt thou serve. |
| Matt-12: 6. | KV-6. 41-42. | 6. But I say unto you That in this place is one greater than the temple. (Matt-12:41-42.) |
| Matt-19: 16-17. | KV-17. | 17. And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (MK-10:18.) (LK-18:19.) (Romans-8:3.) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh , and for sin, condemned sin in the flesh: |
| Matt-23: 8-11. | KV-8. KV-9. KV-10. KV-11. | 8. But be not ye called (Rabbi: Teacher) for one is your Master, even Christ; and all ye are brethren. 9. And call no <i>man</i> your father upon the earth: for one is your Father, which is in heaven. 10. Neither be ye called masters: for one is your Master, <i>even Christ</i> . 11. But he that is greatest among you shall be your servant. (John-13:13) Ye call me (Master: Instructor, Doctor, Teacher.) and Lord: and ye say well; for so I am. |
| Matt-17: 1-9. | KV-5. | 5. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. (MK-9:7.) (LK-9:35.) |
| Luke-1: 28-35. | KV-32. | 32. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (JN-6:27-29.) (JN-8:42.) (JN-8:54.) |
| Luke-12: 11-12. | KV-12. | 12. For the Holy Ghost shall teach you in the same hour what ye ought to say. |
| Luke-16: 13-14. | KV-13. | 13. No servant can serve two (masters: teachers) for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. |

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| Luke-17: 11-19. | KV-18. | 17 And Jesus answering said, Were there not ten cleansed? but where <i>are</i> the nine? 18. There are not found that returned to give glory to God , save this stranger. |
| John-1: 1-4. | KV-1: | 1. In the beginning was the Word, and the Word was with God, and the Word was God . 2. The same was in the beginning with God. 3. All things were made by him; and without him was not anything made that was made. 4. In him was life; and the life was the light of men. |
| John-3: KV-3. | KV-2. | 2. The same came to Jesus by night, and said unto him, (Rabbi,-Teacher) we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. |
| John-5: 17-21. | KV-18. | 18. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. (Phili-2:5-7.KV-6.) Who, being in the form of God, thought it not robbery to be equal with God: (John-10:30.) I and my Father are one. |
| John-6: 44-45. | KV-45. | 45. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. (Psa-25:5.) (Psa-71:17.) (Psa-143:10.) (Isa-48:17.) |
| John-8: KV-12. | KV-12. | 12. Then spake Jesus again unto them, saying, <u>I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (John-9:4-5.)</u> I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5. As long as I am in the world, <u>I am the light of the world. (1-John-1:5.)</u> 5. This then is the message which we have heard of him, and declare unto you, that <u>God is light</u>, and in him is no darkness at all. (Matt-5:14.) |
| John-8: 51-59. | KV-58. | 58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. |
| John-14: 10-12. | KV-11. | 11. Believe me that <i>I am in the Father, and the Father in me:</i> or else believe me for the very works' sake. |
| John-14: 26-29. | KV-28. | 28. Ye have heard how I said unto you, I go away, and come <i>again</i> unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. (John-10:29.) |
| John-17: 3-5. | KV-5. | 3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. 4. I have glorified thee on the earth: I have finished the work which thou gavest me to do. 5. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. |
| Acts-4: 8-14. | KV-10. KV-11. KV-12. | 10. Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. 11. This is the stone which was set at nought of you builders, which is become the head of |

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| | | the corner. 12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. |
| Acts-5: 1-11. | KV-3. KV-4. | 3. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost , and to keep back <i>part</i> of the price of the land? 4. Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. Comment: The Holy Ghost called God. |
| 2-Cor-5: 17-21. | KV-19. | 19. To wit, that God was in Christ , reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. |
| Eph-1: 17-23. | KV-17. | 17. That the God of our Lord Jesus Christ, the Father of glory , may give unto you the spirit of wisdom and revelation in the knowledge of him: |
| Colo-1: 13-20. | KV-19. | 19. For it pleased <i>the Father</i> that in him should all fulness dwell; |
| Colo-2: 8-10. | KV-9. | <u>9.</u> For in him dwelleth all the fulness of the Godhead bodily. |
| Heb-1: 7-9. | KV-8. | 8. But unto the Son <i>he saith</i>, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. (Isaiah-9:6.) |
| Heb-9: 14-18. | KV-14. | 14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God? |
| Jam-1: 27. | KV-27. | 27. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, <i>and</i> to keep himself unspotted from the world. |
| Isai-41: 4. | KV-4. | 4. Who hath wrought and done <i>it</i> , calling the generations from the beginning? I the LORD, the first, and with the last; I am he. |
| Isai-44: 6. | KV-6. | 6. Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; <u>I am the first, and I am the last;</u> and beside me <i>there is no God.</i> |
| Isai-48: 12. | KV-12. | 12. Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. |
| 1-Cor.15: 47-48. | KV-47. KV-48. | 47. The first man is of the earth, earthy: the second man is the Lord from heaven. 48. As <i>is</i> the earthy, such <i>are</i> they also that are earthy: and as <i>is</i> the heavenly, such <i>are</i> they also that are heavenly. |
| John-3: 30-31. | KV-31. | 30. He must increase, but I <i>must</i> decrease. 31. He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. |
| Heb-12: 24-29. | KV-25. | 25. See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more <i>shall not we escape, if we turn away from him that speaketh from heaven:</i> |

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| 1-JN -5: 1-13. | KV-6-7. | 6. This is he that came by water and blood, <i>even</i> Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 7. For there are <u>three</u> that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 8. And there are <u>three</u> that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. 9. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. <u>(MATT-17:5.) (MATT-26:28.) (JN-7:38-39.) (JN-19:34.) (ACTS-11:16.)</u> |
| Rev-1: 8. | KV-8. | 8. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. <u>(Isa-9:6.)</u> |
| Rev-1: 11. | KV-11. | 11. Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send <i>it</i> unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. |
| Rev-1: 12-18. | KV-17. KV-18. | 17. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18. I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. |
| Rev-2: 8-11. | KV-8. | 8. And unto the angel of the church in Smyrna write; These things saith the first and the last , which was dead, and is alive; |
| Rev-22: 12-13. | KV-13. | 12. And, behold, I come quickly; and my reward <i>is</i> with me, to give every man according as his work shall be. 13. I am Alpha and Omega, the beginning and the end, the first and the last. |

Brothers and Sisters The scriptures explain all we need to know about God, but I believe you need to seek God and pray, I can see that there is a lot of time spent over words and doctrines. Do yourselves a favour have a look at this teacher and learn to discern people and even yourself.

DOCTRINES: (Matthew-15:9.) But in vain they do worship me, teaching *for* doctrines the commandments of men. **(MK-7:7.)**

(Colossians-2:20.) **20.** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, **21.** (Touch not; taste not; handle not; **22. Which all are to perish with the using;)** **after the commandments and doctrines of men?** **23.** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

(1-Timothy-4:1-5. KV-1.) 1. Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

(Hebrews-13:9.) 9. Be not carried about with divers and strange doctrines.

For *it is* a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

YouTube- Dave Hunt: Watch “Psycho Christians –

YouTube- Dave Hunt: Watch “Hell Has Entered the Church.

Just Jesus Ministry.

Servant of Jesus: Allan Thomas.