

## Sword of the Spirit.

(Heb-4:12-13.) 12. For the word of God is living and powerful, and sharper than any **two-edged sword**, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 13. And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

(Rev-1:16.) He had in His right hand seven stars, out of His mouth went a sharp **two-edged sword**, and His countenance was like the sun shining in its strength.

(Eph-6:10-18.) 10. Finally, my brethren, be strong in the Lord and in the power of His might. 11. **Put on the whole armor of God**, -that you may be able to stand against the wiles of the devil. 12. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. 13. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14. Stand therefore, having **girded your waist with truth**, having put on the **breastplate of righteousness**, 15. And having **shod your feet** with the preparation of the **gospel of peace**; 16. Above all, taking the **shield of faith** with which you will be able to quench all the fiery darts of the wicked one. 17. And take the **helmet of salvation**, and the **sword of the Spirit, which is the word of God**; 18. **praying always** with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—(Rom-13:14.) But **put on the Lord Jesus Christ**, and make no provision for the flesh, to fulfil its lusts.

(Matt-13:1-9.) 1. On the same day Jesus went out of the house and sat by the sea. 2. And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore. 3. Then He spoke many things to them in parables, saying: "**Behold, a sower went out to sow.** 4. And as he sowed, some seed fell by **the wayside**; and the birds came and devoured them. 5. Some fell on **stony places**, where they did not have much earth; and they immediately sprang up because they had no depth of earth. 6. But when the sun was up they were scorched, and because they had no root they withered away. 7. And some fell **among thorns**, and the thorns sprang up and choked them. 8. But others fell on good ground and yielded a crop: some a **hundredfold, some sixty, some thirty.** 9. **He who has ears to hear, let him hear!**"

(Matt-13:18-23.) 18. "Therefore hear the parable of the sower: 19. When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and **snatches away what was sown in his heart.** This is he who received seed by the wayside. 20. But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; 21. **yet he has no root in himself**, but endures only for a while. For **when tribulation or persecution arises because of the word, immediately he stumbles.** 22. Now he who received seed among the thorns is he who hears the word, and the **cares of this world and the deceitfulness of riches choke the word**, and he becomes unfruitful. 23. But he who received seed on the good ground is he who **hears the word and understands it**, -who indeed bears fruit and produces: some a **hundredfold, some sixty, some thirty.**"

(Rom-8:5-8.) 5. For those who live according to the **flesh set their minds on the things of the flesh**, but those who live according to the **Spirit, the things of the Spirit.** 6. For to be carnally minded is death, but to be spiritually minded is life and peace. 7. **Because the carnal mind is enmity against God**; for it is not subject to the law of God, nor indeed can be. 8. So then, **those who are in the flesh cannot please God.**

(2-Cor-10:3-6.) 3. For though we walk in the flesh, we do not war according to the flesh. 4. **For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,** 5. Casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, 6. and being ready to punish all disobedience when your obedience is fulfilled.