

## Old or New Covenant.

Deut-18: 15-19.	K/V- 18.	'I will raise up for them a Prophet like you from among their brethren, and will put <b>My words in His mouth</b> , and He shall speak to them all that I command Him.
John-5: 46-47	K/V- 46. K/V- 47.	<sup>46.</sup> "For if you believe Moses, you would believe Me; for he wrote about Me. <sup>47.</sup> "But if you do not believe his writings, how will you believe <b>My words?</b> "
Matt-24: 35-36	K/V- 35.	"Heaven and earth will pass away, but <b>My words</b> will by no means pass away. (Mk-13:31.) (Lk-21:33.)
John-14: 10-11.	K/V- 10.	"Do you not believe that I am in the Father, and the Father in Me? <b>The words that I speak</b> to you I do not speak on My own authority; <b>but the Father who dwells in Me does the works.</b>
Acts-3: 22-23	K/V- 23.	'And it shall be that every soul who will <b>not hear that Prophet</b> shall be utterly destroyed from among the people.' (John-10:27.) (John-12:40.) (John-12:48.)
<b>New &amp; Better Covenant.</b>		
Jer-31: 31-34	K/V- 31. K/V- 32.	<sup>31</sup> "Behold, the days are coming, says the Lord, when I will make a <b>new covenant</b> with the house of Israel and with the house of Judah- <sup>32.</sup> " <b>Not</b> according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord.
Matt-26: 27-28	K/V- 28.	"For this is My blood of the <b>new covenant</b> , which is shed for many for the remission of sins. (Mk-14:24.) (Lk-22:20.) (1-Cor-11:25-31.)
Matt-22: 35-40	K/V- 40.	"On these two commandments hang <b>all</b> the law and the Prophets." (Deut-6:4-6.) (Lev-19:18.)
John-13: 34-35	K/V- 34.	" <b>A new commandment</b> I give to you, that you love one another; as I have loved you, that you also love one another. (Jam-3:8-10. <sup>9.</sup> ) (1-Jn-4:20-21. <sup>21.</sup> )
Heb-8: 6-13	K/V- 6. K/V- 7.	<sup>6.</sup> But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a <b>better covenant</b> , which was established on <b>better promises.</b> <sup>7.</sup> For if that first covenant had been faultless, then no place would have been sought for a <b>second.</b>
Heb-8: 13	K/V- 13.	In that He says, " <b>A new covenant</b> ," He has made the first <b>obsolete.</b> Now what is becoming obsolete and growing old is ready to <b>vanish away.</b> (John-19:30.) (Rom-7:4-6.) (1-Cor-2:2.) (2-Cor-5:17.) (Heb-9:16.)
Heb-9: 15-17	K/V- 15.	And for this reason <b>He is the Mediator of the new covenant</b> , by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. (1-Tim-2:5.) (Heb-9:22.)
<b>One way to salvation.</b>		
Matt-7: 13-14	K/V- 13.	"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. (Jn-10:7-18. <sup>9.</sup> ) "I am the door.
Matt-17: 1-9	K/V- 5.	While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, sating, " <b>This is My beloved Son, in whom I am well pleased. Hear Him!</b> " (Mk-1:11.) (Mk-9:2-10. <sup>7.</sup> ) (Lk-9:28-37. <sup>35.</sup> )
John-14: 5-12	K/V- 6.	Jesus said to him, " <b>I am the way, the truth, and the life.</b> No one comes to the Father except through Me. (Jn-3:16.)
Acts-4: 10-12	K/V- 12.	"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." (Acts-13:36-40. <sup>39.</sup> ) (Acts-15:24. K-J-V.)
Eph-2: 4-10	K/V- 8. K/V- 9.	<sup>8.</sup> For by <b>grace</b> you have been <b>saved</b> through <b>faith</b> , and that not of yourselves; it is the gift of God, <sup>9.</sup> Not of works, lest anyone should boast. (Rom-3:20-26. <sup>24.</sup> ) ---being justified freely by His grace through the redemption that is in Christ Jesus. (Jn-1:11-18. <sup>17.</sup> ) Moses-law. <b>Jesus grace.</b>

John-3: 11-15	K/V- 13.	“ <b>No one</b> has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. ( <u>Jn-6:32-33.<sup>33.</sup></u> ) Bread from heaven. ( <u>Jn-11:25-26.</u> ) Resurrection.
John-6: 48-51	K/V- 50.	“ <b>This is the bread which comes down from heaven, that one may eat of it and not die.</b> ( <u>Jn-6:53-58.<sup>58.</sup></u> ) ( <u>Jn-6:63-64.<sup>63.</sup></u> ) ( <u>Jn-15:1-10.<sup>3.</sup></u> ) ( <u>1-Jn-2:6.</u> )
Matt-9: 16-17	K/V- 17.	“Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined, <b>But they put new wine into new wineskins</b> , and both are preserved.” ( <u>Job-32:18-19.</u> ) ( <u>Matt-26:27-28.</u> ) ( <u>Lk-5:39</u> ) ( <u>Jn-3:3-5</u> )
Rom-2; 12-13	K/V- 13.	(for <b>not the hearers</b> of the law are just in the sight of God, <b>but the doers</b> of the law will be justified;
Rom-2: 23-29	K/V- 23.	You who make your boast in the law, <b>do you dishonor God through breaking the law.</b>
Rom-3: 19-20	K/V- 20.	<b>Therefore by the deeds of the law no flesh will be justified in His sight</b> , for by the law is the knowledge of sin. ( <u>Gen-2:16-17.</u> ) ( <u>1-Cor-15:22.</u> )
Rom-3: 21-24	K/V- 24.	<b>Being justified freely by His grace through the redemption that is in Christ Jesus,</b> ( <u>Eph-2:8-9.</u> )
Rom-4: 13-17	K/V- 14.	For if those who are of the law are heirs, <b>faith is made void</b> and the promise made of no effect.
Rom-5: 9-17	K/V- 13.	(For until the law sin was in the world, <b>but sin is not imputed when there is no law.</b>
Rom-5: 18-21	K/V- 20.	Moreover the law entered that the offence might abound. <b>But where sin abounded, grace abounded much more,</b>
Rom-6: 7-18	K/V- 14.	For sin shall not have dominion over you, <b>for you are (not under law) (but under grace.)</b> ( <u>John-1:12.</u> )
Rom-7: 1-25	K/V- 4. K/V- 6.	<sup>4</sup> Therefore, my brethren, you also have become <b>dead to the law</b> through the body of Christ, that you may be married to another- to Him who was raised from the dead, that we should bear fruit to God. ( <u>Rom-7:4.</u> ) <sup>6</sup> But now we have been <b>delivered from the law</b> , having died to what we were held by, <b>so that we should serve in the newness of the Spirit and not in the oldness of the letter.</b> ( <u>Jn-3:3-5.</u> ) ( <u>2-Cor-5:17.</u> )
Rom-8: 1-17	K/V- 2.	<b>For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.</b> ( <u>Gen-2:16-17.</u> ) ( <u>Rom-7:10.</u> )
Rom-9: 30-33	K/V- 31.	But Israel, pursuing the law of righteousness, <b>has not attained the law of righteousness.</b> ( <u>Rom-10:1-11.<sup>3,4.</sup></u> )
Rom-10: 1-5	K/V- 4.	<b>For Christ is the end of the law for righteousness to everyone who believes.</b> ( <u>Jn-10:30.</u> ) ( <u>1-Cor-2:2.</u> )
Rom-13: 8-11	K/V- 8.	Owe no one anything except to <b>love one another</b> , for he who loves another has fulfilled the law. ( <u>1-Peter-4:8.</u> )
1-Cor-3: 9-11	K/V- 11.	For no other foundation can anyone lay than that which is laid, <b>which is Jesus Christ.</b> ( <u>John-14:6.</u> ) ( <u>Rom-9:33.</u> ) ( <u>Gal-5:11.</u> )
1-Cor-5: 1-9	K/V- 8.	Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, <b>but with the unleavened bread of sincerity and truth.</b> ( <u>Matt-16:6-12.<sup>12.</sup></u> ) ( <u>Jn-4:23-24.</u> ) ( <u>Jn-6:48.</u> ) ( <u>Jn-6:63.</u> )
1-Cor-15: 56-58	K/V- 56.	The sting of death is sin, <b>and the strength of sin is the law.</b> ( <u>Rom-3:20.</u> )
2-Cor-3: 1-4	K/V- 3.	---clearly you are an epistle of Christ, ministered by us, <b>written not with ink but by the Spirit of the living God</b> , not on tablets of stone but on tablets of flesh, that is, of the heart. ( <u>Exo-31:18.</u> ) ( <u>Gal-4:6.</u> )
2-Cor-3: 5-6	K/V- 6.	---who also made us <b>sufficient as ministers of the new covenant</b> , not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. ( <u>Jn-6:63.</u> ) ( <u>Jn-15:3.</u> )
2-Cor-3: 7-12	K/V-8.	<b>How will the ministry of the Spirit not be more glorious?</b> ( <u>Rom-8:14.</u> )

2-Cor-3: 13-18	K/V- 14.	But their minds were blinded. For until this day the same <b>veil remains uplifted in the reading of the Old Testament</b> because the veil is taken away in Christ. ( <u>Heb-10:20.</u> )
Gal-1: 6-10	K/V-6.	I marvel that you are turning away so soon from Him who called you in the <b>grace of Christ</b> , to a different gospel, ( <u>2-Cor-3:6.</u> ) ( <u>Rom-1:16.</u> ) ( <u>Jn-6:63.</u> ) ( <u>Jn-6:63-69.<sup>68.</sup></u> )
Gal-2: 4-6	K/V- 4.	And this accrued because of <b>false brethren</b> secretly bought in (who came in by stealth to spy out our <b>liberty which we have in Christ Jesus</b> , that they might <b>bring us into bondage</b> ), ( <u>Jn-8:36.</u> ) ( <u>Jn-14:6.</u> ) ( <u>Rom-8:15.</u> ) ( <u>2-Cor-11:20.</u> ) ( <u>Gal-4:9.</u> ) ( <u>Gal-4:25-26.</u> ) ( <u>Gal-5:1.</u> ) ( <u>2-Pet-2:18-22.</u> )
Gal-2: 16-21	K/V- 16.	---“knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; <b>for by the works of the law no flesh shall be justified.</b> ( <u>Acts-4:10-12.</u> ) ( <u>Eph 2: 5-9.<sup>8.</sup></u> )
Gal-3: 13-14	K/V- 13.	<b>Christ has redeemed us from the curse of the law</b> , having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”)
Gal-3: 22-29	K/V- 23. K/V- 25.	<sup>23.</sup> But before faith came, <b>we were kept under guard by the law</b> , kept for the faith which would afterwards be revealed. <sup>25.</sup> But after faith has come, we are no longer under a tutor. ( <u>Rom-7:4-6.</u> ) ( <u>Rom-8:14.</u> )
Gal-4: 1-7	K/V- 5.	---to redeem those who were under the law, that we might receive the <b>adoption as sons.</b> ( <u>Jn-6:44.</u> ) ( <u>Rom-8:14.</u> )
Gal-4: 21-31	K/V- 23.	But he who was of the bondwoman was born accordingly to the flesh, <b>and he of the free woman through promise.</b>
Gal-4: 26-27	K/V- 26.	--- <b>but the Jerusalem above is free, which is the mother of us all.</b>
Gal-5: 1-2	K/V- 1.	<b>Stand fast therefore in the liberty by which Christ has made us free</b> , and do not be entangled again with a yoke of bondage.
Gal-5: 2-10	K/V- 4.	You have become estranged from Christ, you who attempt to be justified by the law; <b>you have fallen from grace.</b> ( <u>Eph-2:8-9.</u> )
Gal-5: 11-14	K/V- 11.	And I, brethren, if I still preach circumcision, <b>why do I still suffer persecution? Then the offence of the cross has ceased.</b>
Gal-5: 16-18	K/V- 18.	<b>But if you are led by the Spirit, you are not under the law.</b> ( <u>Rom-8-14.</u> )
Gal-5: 19-21	K/V- 19.	<b>Now the works of the flesh are evident.</b>
Gal-5: 22-26	K/V- 25.	<b>If we live in the Spirit, let us also walk in the Spirit.</b> ( <u>1-Jn-2:5-6.<sup>6.</sup></u> )
Gal-6: 12-18	K/V- 13.	<b>For not even those who are circumcised keep the law</b> , but they desired to have you circumcised that they may boast in your flesh.
Eph-2: 1-13	K/V- 8. K/V- 9.	<sup>8.</sup> <b>For by the grace you have been saved through faith</b> , and that not of yourselves; it is the gift of God, <sup>9.</sup> Not of works, lest anyone should boast. ( <u>Jn-1:17.</u> ) ( <u>Jn-6:32.</u> ) ( <u>Rom-10:9-10.</u> )
Eph-2: 14-18	K/V- 15.	---having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself <b>one new man</b> from the two, thus making peace,
Eph-3: 16-21	K/V- 16.	---that He would grant you, according to the riches of His glory, <b>to be strengthened with might through His Spirit in the inner man,</b> ( <u>Eph-3:6-14.<sup>11.</sup></u> )
Phil-3: 7-10	K/V- 9.	---and be found in Him, <b>not having my own righteousness, which is from the law</b> , but that which is through faith in Christ, <b>the righteousness which is from God by faith;</b> ( <u>Lk-9:35.</u> ) ( <u>Rom-3:21-22.</u> ) ( <u>Rom-10:4.</u> ) ( <u>1-Cor-1:30.</u> )
Col-2: 6-10	K/V- 8.	Beware lest anyone cheat you through philosophy and empty deceit, <b>according to the traditions of men</b> , according to the basic principles of the world, <b>and not according to Christ.</b> ( <u>Rom-8:14.</u> ) ( <u>2-Cor-5:17.</u> )

Col-2: 11-15	K/V- 14.	---having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, <b>having nailed it to the cross.</b>
Col-2: 16-23	K/V- 20.	Therefore, <b>If you died with Christ from the basic principles of the world</b> , why, as through living in the world, <b>do you subject yourselves to regulations-</b>
1-Tim-1: 5-11	K/V- 9.	---knowing this: <b>that the law is not made for a righteous person</b> , but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, ( <u>Rom-6:16.</u> )
Titus-3: 9-11	K/V- 9.	<b>But avoid foolish disputes</b> , genealogies, contentions, and strivings about the law; for they are unprofitable and useless.
Heb-7: 9-28	K/V- 12.	<b>For the priesthood being changed, of necessity there is also a change of the law.</b> ( <u>Jer-31:31-34.</u> )
Heb-7: 15-16	K/V- 16.	---who has come, not according to the law of a fleshly commandment, <b>but according to the power of an endless life.</b>
Heb-7: 22-24	K/V- 22.	---by so much more <b>Jesus has become a surety of a <u>better covenant.</u></b>
Heb-8: 1-6	K/V- 6.	But now He has obtained a more excellent ministry, <b>inasmuch as He is also Mediator of a better covenant</b> , which was established on <b>better promises.</b>
Heb-8: 7-13	K/V- 7.	<b>For if that first covenant had been faultless</b> , then no place would have been sought for a second.
Heb-8: 8-13	K/V- 13.	In that He says, “A new covenant,” He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. ( <u>Jn-19:30.</u> ) ( <u>1-Cor-2:1-6.<sup>2</sup></u> )
Heb-9: 1-28	K/V- 28.	---so Christ was offered once to bear the sins of many. <b>To those who eagerly wait for Him He will appear a <u>second time</u></b> , apart from sin, for salvation.
Heb-10: 1-10	K/V- 8.	Previously saying, “Sacrifice and offering, burnt offerings, and offerings for sin You <b>did not</b> desire, nor had pleasure in them” (which are offered according to the law), ( <u>Jn-4:34.</u> )
Heb-10: 28-31	K/V 29	Of how much worse punishment, do you suppose, <b>will he be thought worthy who has trampled the Son of God underfoot</b> , counted the blood of the covenant by which he was sanctified a common thing, <b>and insulted the Spirit of grace?</b>
James-2: 8-13	K/V- 10.	<b>For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.</b> ( <u>Gal-3:10-12.<sup>10</sup></u> )

Just: Jesus: Ministry.

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