

Law or Grace Your Choice

I am writing this study because of many reasons, the main one being because of things I have seen and heard about faith and unbelief for many years, 36-years to be precise until now. Who are you following and who do you believe,

CHRISTIAN-GREEK: A follower of Christ - Are You Following Jesus Christ or Someone Else or Something Else? let us have a look at some scripture and examine ourselves.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

		Prophecy Fulfilled.
Deut-18:15-22	KV-18,19	18. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19. And it shall come to pass, <i>that</i> whosoever will not hearken unto my words which he shall speak in my name, I will require <i>it</i> of him. Connecting Scripture: (John-7:38-40.) (John-10:30.) (John-14:10.) (Act-3:22-23.) (John-1:1.) Comment: Jesus is The Prophet.
		Prophecy Fulfilled.
Jere-31:31-34	KV-31-32	31. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: Connecting Scripture: (Matt 26:28.) (Ma 14:24.) (Luke 22:20) (1Cor 11:24-28)
Brethren we can see that these scriptures tells us clearly, That Jesus is the Prophet, Jesus bought the New Covenant, Jesus words are from the Father, Jesus and the Father are one. <u>Question:</u> Have you received Jesus Christ, Are you following Jesus Christ today?		
John-5:23-24	KV-24	23. That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. 24. (Jesus said) Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Comment: Hear Jesus Words.
John-12:46-50	KV-48	46 I am come a light into the world, that whosoever believeth on me should not abide in darkness. 47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. 48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.
John-3:17-18	KV-18.	17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. Comment: Do You Believe Jesus?

John-1:15-18	KV-17	<p>15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.</p> <p>16 And of his fulness have all we received, and grace for grace.</p> <p>17 For the law was given by Moses, but grace and truth came by Jesus Christ.</p> <p>18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.</p> <p>Connecting Scripture: (Eph-2:8-9.) (Gal-5:4.)</p> <p>Comment: Are You Under Grace?</p>
John-5:44-47	KV-45	<p>44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?</p> <p>45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.</p> <p>46 For had ye believed Moses, ye would have believed me: for he wrote of me.</p> <p>47 But if ye believe not his writings, how shall ye believe my words?</p> <p>Connecting Scripture: (Rom-2:12.) (Rev-12:10.) (John-8:3-11)</p> <p>Comment: Are You Accusing Saints?</p>
John-6:30-33	KV-32-33	<p>32. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. 33. For the bread of God is he which cometh down from heaven, and giveth life unto the world.</p> <p>Connecting Scripture: (John-6:38.) (John-6:50-51.)</p> <p>Comment: Are You Eating Moses Bread or Jesus Bread?</p>
Acts-15:1-10	KV-10.	<p>1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.</p> <p>2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.</p> <p>3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.</p> <p>4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.</p> <p>5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.</p> <p>6 And the apostles and elders came together for to consider of this matter.</p> <p>7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.</p> <p>8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;</p> <p>9 And put no difference between us and them, purifying their hearts by faith.</p> <p>10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?</p> <p>Connecting Scripture: (Matt-11:28-30.)</p> <p>Comment: Are you Tempting People to Law?</p>
Acts-15:23-24	KV-24.	<p>23 And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: 24. Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:</p> <p>Connecting Scripture: (Gal-6:12-13.)</p> <p>Comment: Are you saved by GRACE? Discern Children of God.</p>
Rom-3:19-23	KV-20.	<p>20. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. 22. Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23. For all have sinned, and come short of the glory of God;</p> <p>Connecting Scripture: (Gen-2:17.)</p> <p>Comment: The Law cannot Justify.</p>
Rom-3:26-28	KV-28.	<p>26. To declare, <i>I say</i>, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27. Where <i>is</i> boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28. Therefore we conclude that a man is justified by faith without the deeds of the law.</p> <p>Comment: Saved Without the Law.</p>

1-Co-15:53-58	KV-56	53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55. O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory? 56. The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord
Rom-6:11-18	KV-14.	14. For sin shall not have dominion over you: for ye are not under the law, but under grace. Connecting Scripture: (Rom-6:23.) Comment: Law or Grace?
Rom-7:1-6	KV-4, 6	4. Wherefore, my brethren, ye also are become <u>dead to the law</u> by the body of Christ; that ye should be married to another, <i>even</i> to him who is raised from the dead, that we should bring forth fruit unto God. 5. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not <i>in</i> the oldness of the letter. Connecting Scripture: (Rom-6:4.) (Rom-8:14.) Comment: Are you dead and delivered from the Law?
Rom-5:12-21	KV-14	12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: 13 (For until the law sin was in the world: but sin is not imputed when there is no law. 14. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. 15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: 21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Connecting Scripture: (1-Cor-15:22) (1-Cor-15:44-47) Comment: Are You in Adam or Moses or Have you received Jesus Christ.
Rom-7:1-25	KV-10	10. And the commandment, which was ordained to life, I found to be unto death. Connecting Scripture: (2-Cor-3:7.) (2-Cor-3:13-18) (Matt-15:14.) Comment: Is Your Mind Blinded?
2-Cor-3:1-7	KV-6.	1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Ye are our epistle written in our hearts, known and read of all men: 3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. 4 And such trust have we through Christ to God-ward: 5. Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God; 6. Who also hath made us (able-sufficient) ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: Connecting Scripture: (Matt-28:18-20.) Comment: Jesus words is Gospel. Are You A Ministers of The New Testament?

Gal-1:6-10	KV-6.	<p>6. I marvel that ye are so soon removed from him that called you into <u>the grace of Christ</u> unto another gospel: 7. Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.</p> <p>Connecting Scriptures: (2-Tim-4:3-4.) (2-Pet-2:1-2.) (2-Pet-3:16.)</p> <p>Comment: Are You Under A Perverted Gospel If So Repent The Time Is Near?</p>
Gal-2:4-6	KV-4.	<p>4. And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:</p> <p>5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.</p> <p>6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:</p> <p>Connecting Scripture: (2-Cor-3:17.)</p> <p>Comment: False Brethren.</p>
Gal-2:11-21	KV-16	<p>16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.</p> <p>Comment: The Law Cannot Save.</p>
Gal-3:10-14	KV-10	<p>10. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. 11. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. 12. And the law is not of faith: but, The man that doeth them shall live in them. 13. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed <i>is</i> every one that hangeth on a tree: 14. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.</p> <p>Connecting Scripture: (James-2:10.) (Deut-28:1-68) (Rom-3:9-10)</p> <p>Comment: Are you Under The Curse Of The Law or Are You Redeemed By the Blood of The Lamb?</p>
Gal-3:22-29	KV-23-25	<p>23. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. 24. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25. But after that faith is come, we are no longer under a schoolmaster.</p> <p>Connecting Scripture: (John-3:16.)</p> <p>Comment: Are You Still In School or Do You Live By Faith In Jesus Christ?</p>
Gal-5: 6-7	KV-6-7	<p>6. For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love. 7. Ye did run well; who did hinder you that ye should not obey the truth? 8. This persuasion cometh not of him that calleth you.</p> <p>Connecting Scripture: (John-14:6.)</p> <p>Comment: Brethren Don't Fall Away.</p>
Gal-5:16-18	KV-18.	<p>16. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18. But if ye be led of the Spirit, ye are not under the law.</p> <p>Connecting Scripture: (Rom-8:14.)</p> <p>Comment: Be Led By The Holy Spirit.</p>
Eph-2:13-22	KV-15	<p>15. Having (abolished-entirely idle (useless) in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, <i>so</i> making peace; 16. And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:</p> <p>Connecting Scripture: (Colo-2:14-15.)</p> <p>Comment: Still Keeping the Law, it is Proof you truly don't Believe Jesus.</p>

Phili-3:3-10	KV-9.	<p>3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.</p> <p>4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:</p> <p>5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;</p> <p>6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.</p> <p>7 But what things were gain to me, those I counted loss for Christ.</p> <p>8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,</p> <p>9. And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:</p> <p>Connecting Scripture: (John-15:3.) (Isaiah-64:6.)</p> <p>Comment: Without Jesus Blood we Are Unclean.</p>
Phili-3:14-21	KV-19.	<p>19. Whose end <i>is</i> destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.</p> <p>Connecting Scripture: (John-3:31.) (Rom-8:5-9.) (2-Cor-13:5.) (Rom-7:5.) (1-Cor-15:50.) (Mat-22:30.)</p> <p>Comment: Are You In The Flesh Or The Spirit?</p>
1-Tim-1:5-11	KV-8-10	<p>5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:</p> <p>6 From which some having swerved have turned aside unto vain jangling;</p> <p>7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.</p> <p>8. But we know that the law <i>is</i> good, if a man use it lawfully;</p> <p>9. Knowing this that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,</p> <p>10. For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;</p> <p>Comment: The Law is Made For Lawless and Disobedient</p>
Heb-7:11-17	KV-12	<p>11. If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need <i>was there</i> that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? 12. For the priesthood being changed, there is made of necessity a change also of the law. 13. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. 14. For <i>it is</i> evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. 15. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16. Who is made, not after the law of a (car-nal-fleshly) commandment, but after the power of an endless life.</p> <p>Connecting Scripture: (John-1:12-13) (Matt-5:21-24.) (Matt-5:31-32.) (Matt-5:38-39.) (Matt-5:43-44.)</p> <p>Comment: So we can see Jesus brought the new covenant that was promised by God and these are just a few of the changes from the law. A Change of Priesthood and Change of Law.</p>
Heb-7:18-19	KV-18-19	<p>(Heb-7:18-19.) 18. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. 19. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.</p> <p>Comment: A Better Hope.</p>
Heb-7:20-25.	KV-22.	<p>(Heb-7:22-25.) 22. By so much was Jesus made a surety of a better testament. 23. And they truly were many priests, because they were not suffered to continue by reason of death: 24. But this <i>man</i>, because he continueth ever, hath an unchangeable priesthood. 25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.</p> <p>Connecting Scripture: (Heb-8:6-10.KV-6.) (Gal-4:4-7.KV-6.) (Heb-8:11-13.) (1-John-2:27.)</p> <p>Comment: You see a better covenant upon better promises. Mediator of a Better Covenant Better Promises. Do You Want The Old Or Better?</p>

Heb-10:1-11	KV-4,8-9,11	<p>1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.</p> <p>2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.</p> <p>3 But in those sacrifices there is a remembrance again made of sins every year. 4. For it is not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:</p> <p>6 In burnt offerings and sacrifices for sin thou hast had no pleasure.</p> <p>7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. 8. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9. Then said he, Lo, I come to do thy will, O God. He taketh away the first that he may establish the second. 11. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:</p> <p>Connecting Scripture: (Psalms-50:12-15) (Rom-12:1-2.) (Heb-10:28-31) (Rev -12:9-11)</p> <p>Comment: What sacrifices are you offering God? The Blood of Bulls and Goats cannot Take away Sins so why try?</p>
Titus-3:9-11	KV-9.	<p>9. But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. 10. A man that is an (heretick-a follower of false doctrine) after the first and second admonition reject; 11. Knowing that he that is such is subverted, and sinneth, being condemned of himself.</p> <p>Connecting Scripture: (Act-15:24.)</p> <p>Comment: Watch out for Time Waster's, Preach The Gospel.</p>
Jesus said I AM		
Mark-14:61-62	KV-62.	<p>61. But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? 62. And Jesus said, I am; and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.</p>
John-4:4-42	KV-26.	<p>25. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. 26. Jesus saith unto her, I that speak unto thee am he.</p>
John-6:35-50	KV-51.	<p>51. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.</p>
John-8:12-13	KV-12.	<p>12. Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.</p>
John-8:21-27.	KV-24.	<p>21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.</p> <p>22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.</p> <p>23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.</p> <p>24. (Jesus said) I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.</p>
John-8:56-59.	KV-58.	<p>56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.</p> <p>57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?</p> <p>58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. 59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.</p>

John-10:1-10	KV-7.	<p>1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.</p> <p>2 But he that entereth in by the door is the shepherd of the sheep.</p> <p>3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.</p> <p>4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.</p> <p>5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.</p> <p>6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.</p> <p>7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.</p> <p>8 All that ever came before me are thieves and robbers: but the sheep did not hear them.</p> <p>9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.</p> <p>10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.</p>
John-10:11-18	KV-11.	<p>11 I am the good shepherd: the good shepherd giveth his life for the sheep.</p> <p>12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.</p> <p>13 The hireling fleeth, because he is an hireling, and careth not for the sheep.</p> <p>14 I am the good shepherd, and know my sheep, and am known of mine.</p> <p>15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.</p> <p>16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.</p> <p>17 Therefore doth my Father love me, because I lay down my life, that I might take it again.</p> <p>18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.</p>
John-11:25-26	KV-25-26	<p>25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26. And whosoever liveth and believeth in me shall never die. Believest thou this?</p> <p>Connecting Scripture: (John-8:51.) (1-Cor-15:50-52.) (1-Thes-4:16-18.)</p> <p>Comment: There is only ONE that Resurrects us. Do You Truly Believe Him?</p>
John-14:5-7	KV-6.	<p>5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?</p> <p>6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.</p> <p>7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.</p> <p>Connecting Scripture: (Act-4:10-12.) (Rom-3:4.)</p> <p>Comment: Is your faith in Jesus name? ONE WAY UP JESUS.</p>
John-15:1-7	KV-1.	<p>1. I am the true vine, and my Father is the husbandman. 2. Every branch in me that beareth not fruit he taketh away: and every <i>branch</i> that beareth fruit, he purgeth it, that it may bring forth more fruit. 3. Now ye are clean through the word which I have spoken unto you. 4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast <i>them</i> into the fire, and they are burned. 7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.</p> <p>Connecting Scripture: (1-John-2:6.)</p> <p>Question: Are You In Jesus Christ Tree or Someone else's Tree? Are you Walking Christ Like?</p>

Matt-1:20-23	KV-23.	<p>20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.</p> <p>21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.</p> <p>22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,</p> <p>23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.</p> <p>Connecting Scripture: (Isaiah-7:14.) (Isaiah-9:6.) (John-10:30.) (John-5:18.) (Philipp-2:6.) (Heb-1:8.) (Rev-1:8.) (Heb-13:8.)</p> <p>Comment: Is Jesus Christ God? Well These Scriptures Say That He Is. What Do You Think?</p>
Matt-12:5-6	KV-6.	<p>5. Or have ye not read in the law, how that on the sabbath days the priests in the temple profane (Greek: desecrate) the sabbath, and are blameless? 6. But I say unto you, That in this place is one greater than the temple.</p> <p>Connecting Scripture: (1-Peter-2:9.) (Matt-12:41-42.)</p> <p>Comment: Jesus High Priest Who passed through the Heavens. These scriptures in (Matthew-12) - Jesus is saying I AM the greater one.</p>
Matt-16:24-28	KV-24.	<p>24. Then said Jesus unto his disciples, If any <i>man</i> will come after me, let him deny himself, and take up his cross, and follow me.</p> <p>25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.</p> <p>26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?</p> <p>27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.</p> <p>28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.</p> <p>Connecting Scripture: (Mark-8:34.) (Luke-9:23.)</p> <p>Comment: Follow Jesus</p>
Matt-17:1-9	KV-5.	<p>1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,</p> <p>2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.</p> <p>3 And, behold, there appeared unto them Moses and Elias talking with him.</p> <p>4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid.</p> <p>7 And Jesus came and touched them, and said, Arise, and be not afraid.</p> <p>8 And when they had lifted up their eyes, they saw no man, save Jesus only.</p> <p>9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.</p> <p>Connecting Scripture: (Mark-9:7.) (Luke-9:35.) (Luke-11:28.)</p> <p>Comment: Who are you hearing? Who Do You Hear.</p>
Matt-22:37-40	KV-40.	<p>37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38. This is the first and great commandment. 39. And the second <i>is</i> like unto it, Thou shalt love thy neighbour as thyself. 40. On these two commandments hang all the law and the prophets.</p> <p>Connecting Scripture: (Deut-6:5-6.) (MK-12:28-31.)</p> <p>Comment: If You Love God You Obey</p>

Matt-24:35-39	KV-35	<p>35. Heaven and earth shall pass away, but my words shall not pass away. 36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. 37 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Connecting Scripture: (Mark-13:31.) (Luke-21:33.) (2-Pet-3:10-13) (Zech-14:12.) Comment: Whose words are in your heart? If You Don't Want To Pass Away You Must Have Jesus Words In Your Heart. These scriptures don't want you to fear but to get your life right with Jesus.</p>
Mark-1:15	KV-15	<p>15. And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. Connecting Scripture: (1-Pet-4:7-8.) Comment: Repent Believe Jesus</p>
Mark-8:35-38	KV-38	<p>35. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. 36. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? 37. Or what shall a man give in exchange for his soul? 38. Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. Connecting Scripture: (Luke-9:23-27) Comment: Brethren We Die To Live.</p>
Mark-16:15-20	KV-16,20	<p>15. And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen. Comment: Do You Believe Jesus Christ Are You Baptized?</p>
Luke-6:46-49	KV-46.	<p>46. (Jesus said) And why call ye me, Lord, Lord, and do not the things which I say? 47. Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: 48. He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. 49. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. Connecting Scripture: (John-14:15.) Comment: Are you calling Jesus Lord but not obeying Him? Who are you obeying?_Jesus Christ Is Only Your Lord When You And I Obey Him._Not Everyone Else.</p>
Luke-14:26-27	KV-26,27	<p>26. If any <i>man</i> come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27. And whosoever doth not bear his cross, and come after me, cannot be my disciple. Connecting Scripture: (1-Cor-7:29.) (Jude-1:23.) (Rev-2:4.) Comment: Brethren there is no greater honour than to put Jesus Christ first and preach the gospel, and live the gospel, so people, families, friends can be saved. Brethren there is no one on the earth that could die on the cross for you and me, He had no sin, and He offers eternal life to those who love Him. Put Jesus Christ first. Amen. Is Jesus Christ Your First Love, Do You Love Truth and Holiness Purity? Jesus Number 1.</p>
Luke-16:14-17	KV-16.	<p>14. And the Pharisees also, who were covetous, heard all these things: and they derided him. 15. And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. 16. The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it. 17. And it is easier for heaven and earth to pass, than one tittle of the law to fail. Connecting Scripture: (Matt-11:11.) (John-3:30.) (John-6:32-33.) Comment: Law and Flesh Must Decrease And GRACE And Faith Must Increase</p>

John-3:1-8	KV-3,5,6	<p>1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: 2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. 3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. 7. Marvel not that I said unto thee, Ye must be born again. 8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.</p> <p>Connecting Scripture: (John-1:13.) (2-Cor-5:17.) (Gal-4:26.) (John-3:13.) (Rom-13:14.)</p> <p>Comment: First The Natural Man Then The Spiritual Man. First Old Covenant Second New Covenant. Law Then Grace And Truth. You Must Be Christ Like To Ascend To Heaven.</p>
John-3:31-36	KV-36.	<p>31. He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. 32. And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. 33. He that hath received his testimony hath set to his seal that God is true. 34. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure <i>unto him</i>. 35. The Father loveth the Son, and hath given all things into his hand. 36. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.</p> <p>Comment: Are You Speaking About Heaven Or Earth? Do You Want God's Love Or Wrath?</p>
John-5:24-26	KV-24.	<p>24. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting (eternal) life, and shall not come into condemnation; but is passed from death unto life.</p> <p>Connecting Scripture: (John-6:47-48.) (John-8:51.)</p> <p>Comment: Life Or Death Is Our Choice Believe Jesus Words.</p>
John-6:28-29.	KV-29.	<p>28. Then said they unto him, What shall we do, that we might work the works of God? 29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.</p> <p>Connecting Scripture: (John-14:12.)</p> <p>Comment: Do You Believe Jesus Or Not?</p>
John-6:63-68	KV-63,68	<p>63. It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. 64. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. 65. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. 66. From that <i>time</i> many of his disciples went back, and walked no more with him. 67. Then said Jesus unto the twelve, Will ye also go away? 68. Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.</p> <p>Comment: Jesus Words Are Holy Spirit His Words Are Eternal. Believe.</p>
John-7:37-39	KV-38-39	<p>37. In the last day, that great <i>day</i> of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. 38. He that believeth on me, as the scripture hath said, out of his belly (Greek-2836: Heart, womb.) shall flow rivers of living water. 39. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)</p> <p>Connecting Scripture: (Act-5:31-32.KV-32.)</p> <p>Comment: Are you glorifying Jesus Christ with your life? This scripture tells me I need to glorify Jesus Christ to receive living water.</p>

John-8:28-37	KV-31.	<p>28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.</p> <p>29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.</p> <p>30 As he spake these words, many believed on him. 31. Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32. And ye shall know the truth, and the truth shall make you free. 33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?</p> <p>34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.</p> <p>35 And the servant abideth not in the house for ever: but the Son abideth ever.</p> <p>36 If the Son therefore shall make you free, ye shall be free indeed.</p> <p>37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.</p> <p>Comment: Are you going to continue in Jesus words? Whose disciple are you?</p>
John-10:1-30	KV-27.	<p>27. My sheep hear my voice, and I know them, and they follow me:</p> <p>Comment: Jesus said His sheep hear His voice, whose voice are you hearing? Who are you following?</p> <p>Comment: Hear Jesus</p>
John-13:34-35	KV-34-35	<p>34. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35. By this shall all <i>men</i> know that ye are my disciples, if ye have love one to another.</p> <p>Connecting Scripture: (John-14:21.) (John-14:24-27) (1-John-2:5-6)</p> <p>Comment: Do you Love Jesus Christ? Are You Walking Like Jesus Christ Today? Or are you A Disciple To Someone Else, Think About It.</p>
John-15:3-5	KV-3.	<p>3. Now ye are clean through the word which I have spoken unto you.</p> <p>4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.</p> <p>5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.</p> <p>Connecting Scripture: (1-Cor-6:9-11)_(John-6:63.) (John-17:17.) (Eph-5:26-27) (1-Pet-1:18-19) (Rev-7:14.)</p> <p>Comment: Do you believe the words of Jesus? Or Are You Still Unclean.</p>
John-14:24-26	KV-26.	<p>24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.</p> <p>25 These things have I spoken unto you, being yet present with you.</p> <p>26. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.</p> <p>Connecting Scripture: (1-John-2:27.) (John-16:13-15.)</p> <p>Comment: Are you led by the Holy Spirit? Are You Glorifying Jesus, Is The Holy Ghost Showing You What's Coming?</p>
Acts-15:5-11	KV-11.	<p>5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.</p> <p>6 And the apostles and elders came together for to consider of this matter.</p> <p>7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.</p> <p>8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;</p> <p>9 And put no difference between us and them, purifying their hearts by faith.</p> <p>10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?</p> <p>11. But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.</p> <p>Connecting Scripture: (Act-15:24-26)</p> <p>Comment: Beware Of Those Who Say You Must Keep The Law. Jesus Said Follow Me.</p>

Rom-1:1-9	KV-5-6	<p>1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, 2 (Which he had promised afore by his prophets in the holy scriptures), 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: 5. By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: 6. Among whom are ye also the called of Jesus Christ: 7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Connecting Scripture: (Gal-5:25-26.) (1-John-4:15-16.) Comment: Your Growth Comes From Obeying Jesus</p>
Rom-12:17-21	KV-17.	<p>17. Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good. Connecting Scripture: (Luke-9:54-56) (1-Thes-5:15.) (1-Pet-3:9-12) (Luke-6:27-28.) Comment: Love And Good Defeats Evil Fight By Using The Truth.</p>
1-Cor-2:1-5	KV-2.	<p>1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. 2. For I determined not to know anything among you, save Jesus Christ, and him crucified. 3 And I was with you in weakness, and in fear, and in much trembling. 4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: 5 That your faith should not stand in the wisdom of men, but in the power of God. Connecting Scripture: (Rom-6:3-4.) (Rom-7:4-6.) (Gal-2:19-21) (Gal-5:24-26). Comment: Are You Dead and Delivered from The Law And The World?</p>
2-Cor-3:1-11	KV-6.	<p>1 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? 2 Ye are our epistle written in our hearts, known and read of all men: 3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. 4 And such trust have we through Christ to God-ward: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away; 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. 10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. 11 For if that which is done away was glorious, much more that which remaineth is glorious. Connecting Scripture: (2-Cor-12:9.) Comment: So It's Sufficient To Minister The New Testament. Grace Saves Not Law?</p>
2-Co-11:3-4	KV-3.	<p>1. Would to God ye could bear with me a little in <i>my</i> folly: and indeed bear with me. 2. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present <i>you as</i> a chaste virgin to Christ. 3. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with <i>him</i>. Connecting Scripture: (Gen-3:1-6.) (2-Cor-11:13-15.) Comment: Beware The Serpent Is In This Generation As well. Watch For People that Attempts To Take You Away From Jesus.</p>

Gal-4:28-31	KV-29,30	<p>28. Now we, brethren, as Isaac was, are the children of promise. 29. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31. So then, brethren, we are not children of the bondwoman, but of the free.</p> <p>Connecting Scripture: (Matt-5:10-12.)</p> <p>Comment: Brothers And Sisters If You Are Going To Follow Jesus You Will Be Persecuted By Those In The Flesh.</p>
Eph-2:8-9	KV-8.	<p>8. For by grace are ye saved through faith; and that not of yourselves: <i>it is the gift of God:</i> 9. Not of works, lest any man should boast.</p> <p>Connecting Scripture: (John-1:16-17.)</p> <p>Comment: You Are Saved By Grace And Faith.</p>
Heb-3:7-19	KV-12,18,19	<p>12. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. 18. And to whom sware he that they should not enter into his rest, but to them that believed not? 19. So we see that they could not enter in because of unbelief.</p> <p>Connecting Scripture: (Heb-4:1-5) (Heb-11:6.) (Heb-12:1-5)</p> <p>Comment: Brethren Unbelief And Doubt Is Dangerous, Read your Scriptures Every Day.</p>
Gal-4:21-31	KV-26.	<p>26. But Jerusalem which is above is free, which is the mother of us all.</p> <p>Connecting Scripture: (Gal-4:6-7.) (Rev.12:5.) (Rev-3:12-13) (Rev.21:1-7)</p> <p>Comment: If You Make Plans Plan For New Heaven Not Earth, Pray Your Worthy. If You Follow Jesus Christ You Will Overcome.</p>
Colo-2:8-23	KV-20.	<p>20. Wherefore if ye be <u>dead with Christ</u> from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21. (Touch not; taste not; handle not;</p> <p>Connecting Scripture: (John-12:25.) (John-17:16.) (Roman-12:1-2) (James-4:4.) (1-John-2:15-17.)</p> <p>Comment: Luke Warm Is Dangerous. Brethren.</p>