Judge-s-d-ment.

Matt-5:	K/V- 25.	"Agree with your adversary quickly, while you are on the way with him, lest your
21-26	K/ V - 23.	adversary deliver you to the judge, the judge hand you over to the officer and you be
21-20		thrown into prison. (Lk-12:57-59.)
Matt-7:	K/V- 1.	"Judge not, that you be not judge.
1-5	1X/ V - 1.	Judge not, that you be not judge.
Matt-10:	K/V- 15.	"Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah
11-20	K/ V - 13.	in the day of judgment than for that city! (Matt-11:21-24.) (Mk-6:11.) (Lk-10:13-16.)
Matt-12:	K/V-27.	"And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore
24-30	10 1 27.	they shall be your judges. (<u>Lk-11:19.</u>)
Matt-12:	K/V- 32.	"Anyone who speaks a word against the Son of Man, it will be forgiven him; but who ever
31-35	10 V 32.	speaks against the Holy Spirit, it will not be forgiven him, either in this age or the age to
31 33		come.
Matt-12:	K/V- 36.	"But I say to you that for every idle word men may speak, they will give account of it in
36-37	12 / 20.	the day of judgment.
Matt-12:	K/V- 41.	"The men of Nineveh will rise up in the judgment with this generation and condemn
39-45		it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here.
		(Lk-11:29-32.)
Matt-27:	K/V- 19.	While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to
17-20		do with that just Man, for I have suffered many things today in a dream because of Him."
		(Jn-19:13.)
Luke-6:	K/V- 37.	"Judge not, and you shall not be judged. Condemn not, and you shall not be condemned.
36-37		Forgive, and you will be forgiven.
Luke-7:	K/V- 43.	Simon answered and said, "I suppose the one whom he forgave more." And He said to him,
40-50		"You have rightly judged."
Luke-12:	K/V- 14.	But He said to him, "Man, who made Me a judge or an arbitrator over you?"
13-21		
Luke-18:	K/V- 2.	saying: "There was in a certain city a judge who did not fear God nor regard man.
1-8		
Luke-19:	K/V- 22.	"And He said to him, 'Out of your own mouth I will judge you, you wicked servant. You
12-27		knew that I was an austere man, collecting what I did not deposit and reaping what I did not
T 1 6	17/17 22	sow. (Matt 12:30)
John-5:	K/V- 22.	"For the Father judges no one, but has committed all judgment to the Son.
22-30	17/17 24	(<u>Matt-25:41-46.</u>) (<u>Lk-12:4-5.</u>)
John-7: 20-24	K/V- 24.	"Do not judge according to appearance, but judge with righteous judgment."
	V/V 51	"Door over low index a man before it heavy him and be average what he is daing?"
John-7: 47-53	K/V- 51.	"Does our law judge a man before it hears him and knows what he is doing?"
John-8:	K/V- 15.	"You judge according to the flesh; I judge no one.
13-19	IX/ V - 13.	Tou juuge according to the fiesh, I juuge no one.
John-8:	K/V- 26.	"I have many things to say and to judge concerning you , but He who sent Me is true; and I
21-27	IX/ V - 20.	speak to the world those things which I heard from Him." (Deut-18:18-19.)(Acts-3:22-23.)
John-8:	K/V- 50.	'And I do not seek My own glory; there is One who seeks and judges.
42-59	12, 7, 50.	- Ind 2 do not been hij o in group, where is one into beens und judges.
John-9:	K/V- 39.	And Jesus said, "For judgment I have come into this world, that those who do not see
36-41		may see, and that those who see may be made blind." (<u>Lk-19:42-44.</u>)
John-12:	K/V- 31.	"Now is the judgment of this world; now the ruler of this world will be cast out.
23-33		(2-Cor-4:1-4.) (Rev-19:20.)
	1	1

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John-12:	K/V- 48.	"He who rejects Me, and does not receive My words, has that which judges him- the
44-50		word that I have spoken will judge him in the last day. (Jn-6:63.) (Jn-15:3.)
John-16:	K/V- 11.	Of judgment, because the ruler of this world is judged.
7-14		
John-18:	K/V- 31.	The Pilate said to them, "You take Him and judge Him according to your law."
28-32		Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"
Acts-4:	K/V- 19.	But Peter and John answered and said to them, "Whether it is right in the sight of God to
17-20		listen to you more than to God, you judge. (<u>Lk-6:46.</u>) (Acts-5:29.)
Acts-7:	K/V- 7.	'And the nation to whom they will be in bondage I will judge,' said God, 'and after that
6-7		they shall come out and serve Me in this place.'
Acts-10:	K/V- 42.	"And He commanded us to preach to the people, and to testify that it is He who was
36-48		ordained by God to be judge of the living and the dead.
Acts-13:	K/V- 46.	Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should
45-51		be spoken to you first; but since you reject it, and judge yourselves unworthy of
		everlasting life. Behold, we turn to the Gentiles.
Acts-15:	K/V- 19.	"Therefore I judge that we should not trouble those from among the Gentiles who are
18-20		turning to God.
Acts-17:	K/V- 31.	"because He has appointed a day on which He will judge the world in righteousness
29-34		by the Man whom He has ordained. He has given assurance of this to all by raising Him
		from the dead." (Acts-4:8-12.) (Rom-10:9-10.)
Acts-18:	K/V- 12.	When Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and
12-17		bought him to the judgment seat. (Acts 24:6-10)
Acts-23:	K/V- 3.	Then Paul said to him, "God will strike you, you whitewashed wall! For you sit to judge
1-6		me according to the law, and do you command me to be struck contrary to the law?"
Acts-24:	K/V- 21.	"Unless it is for this one statement which I cried out, standing among them,
20-27	12, 21,	'Concerning the resurrection of the dead I am being judged by you this day.'"
Acts-25:	K/V- 20.	"And because I was uncertain of such questions, I asked whether he was willing to go to
1-27		Jerusalem and there be judged concerning these matters.
Acts-26:	K/V- 6.	"And now I stand and am judged for the hope of the promise made by God to our
5-8		fathers.
Rom-1:	K/V- 32.	who, knowing the righteous judgment of God, that those who practice such things are
26-32		deserving of death, not only do the same but also approve of those who practice them.
		(Rom-6:23.)
Rom-2:	K/V- 1.	Therefore you are inexcusable, O man, whomever you are who judge, for in whatever
1-5		you judge another you condemn yourself; for you who judge practice the same things.
Rom-2:	K/V- 12.	12. For as many as have sinned without law will also perish without law, and as many as
11-16		have sinned in the law will be judged by the law. 13. (for not the hearers of the law are
		just in the sight of God, but the doers of the law will be justified;
Rom-2:	K/V- 16.	In the day when God will judge the secrets of men by Jesus Christ, according to my
16-17	11, 1 10.	gospel.
Rom-2:	K/V- 27.	And will not the physically uncircumcised, if he fulfills the law, judge you who, even with
21-29	15, 1 27.	your written code and circumcision, are a transgressor of the law?
Rom-3:	K/V- 4.	Certainly not! Indeed, let God be true but every man a liar. As it is written: "That You may
1-9	IN T	be justified in Your words, And may overcome when You are judged."
Rom-5:	K/V- 18.	Therefore, as through one man's offense judgment came to all men, resulting in
15-20	11/ V - 10.	condemnation, even so through one Man's righteous act the free gift came to all men,
15 20		resulting in justification of life.
Rom-11:	K/V- 33.	33. Oh, the depth of the riches both of the wisdom and knowledge of God! How
33-36	IX/ V - 33.	unsearchable are His judgments and His ways past finding out! 34. "For who has known
33-30		the mind of the Lord? Or who has become His counselor?"
1		the filling of the Lord? Of who has become this counselor?

Rom-13:	K/V- 1.	Let every soul be subject to the governing authorities. For there is no authority except from
1	10/ 11.	God, and the authorities that exist are appointed by God.
Rom-13:	K/V- 2.	Therefore whoever resists the authority resists the ordinance of God, and those who
1-4	10, 12.	resist will bring judgment on themselves. ³ For rulers are not terrors to good works, but
1 .		to evil. Do you want to be unafraid of the authority? Do what is good, and you will have
		praise from the same.
Rom-14:	K/V- 4.	Who are you to judge another's servant? To his own master he stands or falls. Indeed, he
1-11		will be made to stand, for God is able to make him stand.
Rom-14:	K/V- 10.	But why do you judge your brother? Or why do you show contempt for your brother?
10-11		For we shall all stand before the judgment seat of Christ.
Rom-14:	K/V- 13.	Therefore let us not judge one another anymore, but rather resolve this, not to put a
12-14		stumbling block or a cause to fall in our brother's way.
1-Cor-1:	K/V- 10.	Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the
9-11		same thing, and that there be no divisions among you, but that you be perfectly joined
		together in the same mind and in the judgment.
1-Cor-2:	K/V- 15.	But He who is spiritual judges all things, yet he himself is rightly judged by no one.
13-16		
1-Cor-4:	K/V- 3.	But with me it is a very small thing that I should be judged by you or by a human
1-5		court. In fact, I do not even judge myself.
1-Cor-5:	K/V- 3.	For I indeed, as absent in body but present in spirit, have already judged (as though I were
1-6		present) him who has so done this deed.
1-Cor-5:	K/V- 13.	But those who are outside God judges. Therefore "put away from yourselves the evil
9-13		person."
1-Cor-6:	K/V- 2.	Do you not know that the saints will judge the world? And if the world will be judged
1-2		by you, are you unworthy to judge the smallest matters?
1-Cor-6:	K/V- 3.	Do you not know that we shall judge angels? How much more, things that pertain to this
3-6		life?
1-Cor-10:	K/V- 15.	I speak as to wise men; judge for yourselves what I say.
12-17	17/17 20	
1-Cor-10:	K/V- 29.	"Conscience," I say, not your own, but that of the other. For why is my liberty judged by
24-33	17/37 12	another man's conscience?
1-Cor-11:	K/V- 13.	Judge among yourselves, Is it proper that a woman to pray to God with her head
1-16	V/V 20	uncovered?
1-Cor-11: 23-34	K/V- 29.	For he who eats and drinks in an unworthy manner eats and drinks judgment to
1-Cor-11:	K/V- 31.	himself, not discerning the Lord's body. For if we would judge ourselves, we would not be judged.
31	K/ V - 31.	For it we would judge ourserves, we would not be judged.
2-Cor-5:	K/V- 10.	For we all must all appear before the judgment seat of Christ, that each one may
9-21	IX/ V - 1U.	receive the things done in the body, according to what he has done, whether good or bad.
Gal-5:	K/V- 10.	I have confidence in you, in the Lord, that you will have no other mind; but he who
7-12	10.	troubles you shall bear his judgment, whoever he is. (2-Thes-1:6.)
Col-2:	K/V- 16.	So let no one judge in food or in drink, or regarding a festival or a new moon or
13-23	12, 7 10.	, , ,
10 20		Sabbaths.
2-Thes-1:	K/V- 5.	Sabbaths,which is manifest evidence of the righteous judgment of God, that you may be
2-Thes-1: 1-6	K/V- 5.	which is manifest evidence of the righteous judgment of God, that you may be
2-Thes-1: 1-6 1-Tim-5:	K/V- 5.	which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;
1-6		which is manifest evidence of the righteous judgment of God, that you may be
1-6 1-Tim-5:		which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; Some men's sins are clearly evident, preceding them to judgment, but those of some men follow later.
1-6 1-Tim-5: 22-25	K/V- 24.	 which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; Some men's sins are clearly evident, preceding them to judgment, but those of some men follow later. I charge you therefore before God and the Lord Jesus Christ, who will judge the living
1-6 1-Tim-5: 22-25 2-Tim-4:	K/V- 24.	which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer; Some men's sins are clearly evident, preceding them to judgment, but those of some men follow later.

1-6		eternal judgment.
Heb-9:	K/V- 27.	And as it is appointed for men to die once, but after this the judgment.
24-28		
Heb-10:	K/V- 27.	but a certain fearful expectation of judgment, and fiery indignation which will devour
26-30		the adversaries.
Heb-11:	K/V- 11.	By faith Sarah herself also received strength to conceive seed, and she bore a child when
11-14		she was past the age, because she judged Him faithful who had promised.
Heb-12:	K/V- 23.	to the general assembly and church of the first born who are registered in heaven, to God
22-29		the Judge of all, to the spirits of just men made perfect,
Heb-13:	K/V- 4.	Marriage is honorable among all, and the bed undefiled; but fornicators and adulteries
4-5		God will judge.
James-2:	K/V- 4.	have you not shown partiality among yourselves, and become judges with evils
1-13		thoughts.
James-2:	K/V- 13.	For judgment is without mercy to the one who has shown no mercy. Mercy triumphs
12-13		over judgment. (Matt-5:7.) (Matt-18:22-35. ^{34.})
James-3:	K/V- 1.	My brethren, let not many of you become teachers, knowing that we shall receive a
1-2		stricter judgment.
James-4:	K/V- 12.	There is one lawgiver, who is able to save and to destroy. Who are you to judge another?
10-12		
James-5:	K/V- 9.	Do not grumble against one another, brethren, lest you be condemned. Behold the Judge is
8-9		standing at the door!
James-5:	K/V- 12.	But above all, my brethren, do not swear, either by heaven or by earth or with any other
10-12		oath. But let your "Yes" be "Yes," and your "No," "No," lest you fall into judgment.
1-Pet-1:	K/V- 17.	And if you call on the Father, who without partiality judges according to each one's
16-19		work, conduct yourselves throughout the time of your stay here in fear;
1-Pet-2:	K/V- 23.	who, when He was reviled, did not revile in return; when He suffered, He did not
22-25		threaten, but committed Himself to Him who judges righteously;
1-Pet-4:	K/V- 5.	They will give an account to Him whom is ready to judge the living and the dead.
1-7	W/N/ 17	
1-Pet-4:	K/V- 17.	For the time has come for judgment to begin at the house of God; and if it begins with
15-19	W/M 2	us first, what will be the end of those who do not obey the gospel of God?
2-Pet-2: 1-9	K/V- 3.	By covetousness they will exploit you with deceptive words; for a long time their
2-Pet-3:	K/V- 7.	judgment has not been idle, and their destruction does not slumber. But the heavens and the earth which are now preserved by the same word, are reserved for
7-8	K/ V - /.	fire until the day of judgment and perdition of ungodly men.
1-John-4:	K/V- 17.	Love has been perfected among us in this: that we may have boldness in the day of
17-21	K/ V - 1/.	judgment; because as He is, so are we in this world.
Jude-1:	K/V- 6.	And the angels who did not keep their proper domain, but left their own abode, He has
5-6	1X/ V - U.	reserved in everlasting chains under darkness for the judgment of the great day;
Jude-1	K/V- 15.	"to execute judgment on all who are ungodly among them of all their ungodly deeds
14-15	1M V - 1J.	which they have committed in an ungodly way, and of all the harsh things which ungodly
		sinners have spoken against Him."
Rev-6:	K/V- 10.	And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You
10-11	15/ 1 10.	judge and avenge our blood on those who dwell on the earth?"
Rev-11:	K/V- 18.	The nations were angry, and Your wrath has come, And the time of the dead, that they
17-19	12, 7, 10,	should be judged, And that You should reward Your servants the prophets and the saints,
		And those who fear Your name, small and great, And should destroy those who destroy the
		earth."
Rev-14:	K/V- 7.	saying with a loud voice, "Fear God and give glory to Him, for the hour of His
107 1 f.	13/ T / .	busing manufacture, I can dod and give gives to mini, for the nour of this

6-7		judgment has come ; and worship Him who made heaven and earth, the sea and springs of
0-7		, 1
		water." (<u>Rev-15:3-4.</u>) (<u>Rev-16:7.</u>)
Rev-16:	K/V- 5.	And I heard the angel of the water saying: "You are righteous, O Lord, The One who is and
4-6		who was and who is to be, Because You have judged these things.
Rev-17:	K/V- 1.	Then one of the seven angels who had the seven bowls came and talked with me, saying to
1-5		me, "Come, I will show you the judgment of the great harlot who sits on many waters,
Rev-18:	K/V- 10.	"standing at a distance for fear of her torment, saying, 'Alas, alas, that great city
8-10		Babylon, that mighty city! For in one hour your judgment has come.'
Rev-19:	K/V- 2.	"For true and righteous are His judgments, because He has judged the great harlot
1-3		who corrupted the earth with her fornication; and He has avenged on her the blood of
		His servants shed by her." (Rev-19:11.)
		ris servants shed by her. (Kev-19.11.)
Rev-20:	K/V- 4.	And I saw thrones, and they sat on them, judgment was committed to them. Then I saw
Rev-20: 1-4	K/V- 4.	
	K/V- 4.	And I saw thrones, and they sat on them, judgment was committed to them. Then I saw
	K/V- 4.	And I saw thrones, and they sat on them, judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of
	K/V- 4.	And I saw thrones, and they sat on them, judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their
1-4		And I saw thrones, and they sat on them, judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.
1-4 Rev-20:		And I saw thrones, and they sat on them, judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. And I saw the dead, small and great, standing before God, and books were opened. And

Just: Jesus: Ministry. By: Allan Thomas.