

# Fornicate or Fornication

Macquarie Dictionary: Fornicate: To commit fornication. (underground) brothel, arch, vault.

Macquarie Dictionary: Fornication: 1. Voluntary sexual intercourse between unmarried persons  
2. Bible A. Adultery B. Idolatry

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Strong's Comprehensive Concordance:

1608: ek-porn-yoo'-o; To be utterly unchaste: give self over to fornication

4202: por-ni'-ah; Fornication: harlotry (includes adultery and incest); idolatry:

4203: porn-yoo'-o; To act the harlot, indulge unlawful lust (of either sex), practice idolatry:

4204: por'-nay; An idolater: harlot, whore.

4205: por'nos; Male prostitute (as venal), (by anal) a debauchee (libertine): fornicator, whoremonger.

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Brothers and sisters I am doing this study because of what I have seen and heard and what the Holy Spirit has revealed to me. I believe that we are in the last days and the dragon is doing his best to drown the children of God in sin, so brothers and sisters, the scriptures are very clear how we should live and watch and pray, as we get closer to the end we must be strong in the Lord

Jesus otherwise we will not overcome. We will now do a study and see the danger of **fornication**. May God strengthen you after this study and if you have repeated **fornication** I suggest that you fellowship with strong Christians who have self-control, and not with lukewarm Christians. Beware of the Jezebel spirit. And beware of the false grace message, that you cannot lose your salvation. Read Romans chapter 6.

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**Matthew 5:31-32** <sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of **fornication**, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

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**Matthew 15:17-20** <sup>17</sup> Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?<sup>18</sup> But those things which proceed out of the mouth come forth from the heart; and they defile the man.<sup>19</sup> For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:<sup>20</sup> These are the things which defile a man: but to eat with unwashen hands defileth not a man. (**Mark 7:21**)

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**John 8:41-42** <sup>41</sup> Ye do the deeds of your father. Then said they to him, We be not born of **fornication**; we have one Father, even God.<sup>42</sup> Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

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**Acts 15:19-20**<sup>19</sup> Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:<sup>20</sup> But that we write unto them, that they abstain from pollutions of idols, and from **fornication**, and from things strangled, and from blood. (**Acts 15:29**)

(**Acts 21:25**)

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**Romans 1:28-32**<sup>28</sup> And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;<sup>29</sup> Being filled with all unrighteousness, **fornication**, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,<sup>30</sup> Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,<sup>31</sup> Without understanding, covenant, breakers, without natural affection, implacable, unmerciful:<sup>32</sup> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

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**1 Corinthians 5:1-11** It is reported commonly that there is **fornication** among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.<sup>2</sup> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.<sup>3</sup> For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,<sup>4</sup> In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,<sup>5</sup> To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.<sup>6</sup> Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?<sup>7</sup> Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:<sup>8</sup> Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.<sup>9</sup> I wrote unto you in an epistle not to company with **fornicators**:<sup>10</sup> Yet not altogether with the **fornicators** of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.<sup>11</sup> But now I have written unto you not to keep company, if any man that is called a brother be a **fornicator**, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

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**1 Corinthians 6:9-20** <sup>9</sup> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither **fornicators**, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,<sup>10</sup> Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.<sup>11</sup> And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.<sup>12</sup> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.<sup>13</sup> Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for **fornication**, but for the Lord; and the Lord for the body. <sup>14</sup> And God hath both raised up the Lord, and will also raise up us by his own power.<sup>15</sup> Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an **harlot**? God forbid.<sup>16</sup> What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.<sup>17</sup> But he that is joined unto the Lord is one spirit.<sup>18</sup> **Flee fornication.** Every sin that a man doeth is without the body; but he that committeth **fornication** sinneth against his own body.<sup>19</sup> What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?<sup>20</sup> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

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**1 Corinthians 7:1-3** Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.<sup>2</sup> Nevertheless, to avoid **fornication**, let every man have his own wife, and let every woman have her own husband.<sup>3</sup> Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

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**1 Corinthians 10:7-11** <sup>7</sup> Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.<sup>8</sup> Neither let us commit **fornication**, as some of them committed, and fell in one day three and twenty thousand.<sup>9</sup> Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.<sup>10</sup> Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.<sup>11</sup> Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

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**2 Corinthians 12:18-21** <sup>18</sup> I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?<sup>19</sup> Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.<sup>20</sup> For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:<sup>21</sup> And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and **fornication** and lasciviousness which they have committed.

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**Galatians 5:13-18** <sup>13</sup> For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.<sup>14</sup> For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.<sup>15</sup> But if ye bite and devour one another, take heed that ye be not consumed one of another.<sup>16</sup> This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.<sup>17</sup> For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.<sup>18</sup> But if ye be led of the Spirit, ye are not under the law. <sup>19</sup> Now the works of the flesh are manifest, which are these; Adultery, **fornication**, uncleanness, lasciviousness,<sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,<sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.<sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,<sup>23</sup> Meekness, temperance: against such there is no law.<sup>24</sup> And they that are Christ's have crucified the flesh with the affections and lusts.<sup>25</sup> If we live in the Spirit, let us also walk in the Spirit.<sup>26</sup> Let us not be desirous of vain glory, provoking one another, envying one another.

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**Ephesians 5:1-5** <sup>1</sup> Be ye therefore followers of God, as dear children;<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.<sup>3</sup> But **fornication**, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;<sup>4</sup> Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.<sup>5</sup> For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

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**Colossians 3:1-10** <sup>1</sup>If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.<sup>2</sup> Set your affection on things above, not on things on the earth.<sup>3</sup> For ye are dead, and your life is hid with Christ in God.<sup>4</sup> When Christ, who is our life, shall appear, then shall ye also appear with him in glory.<sup>5</sup> Mortify therefore your members which are upon the earth; **fornication**, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:<sup>6</sup> For which things' sake the wrath of God cometh on the children of disobedience:<sup>7</sup> In the which ye also walked some time, when ye lived in them.<sup>8</sup> But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.<sup>9</sup> Lie not one to another, seeing that ye have put off the old man with his deeds;<sup>10</sup> And have put on the new man, which is renewed in knowledge after the image of him that created him:

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**1 Thessalonians 4:1-8** Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.<sup>2</sup> For ye know what commandments we gave you by the Lord Jesus.<sup>3</sup> For this is the will of God, even your sanctification, that ye should abstain from **fornication**:<sup>4</sup> That every one of you should know how to possess his vessel in sanctification and honour;<sup>5</sup> Not in the lust of concupiscence, even as the Gentiles which know not God:<sup>6</sup> That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.<sup>7</sup> For God hath not called us unto uncleanness, but unto holiness.<sup>8</sup> He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

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**Hebrews 12:14-17** <sup>14</sup> Follow peace with all men, and holiness, without which no man shall see the Lord:<sup>15</sup> Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;<sup>16</sup> Lest there be any **fornicator**, or profane person, as Esau, who for one morsel of meat sold his birthright.<sup>17</sup> For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

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**Jude 1:7** <sup>7</sup> Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to **fornication**, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

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**Revelation 2:14-17** <sup>14</sup> But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit **fornication**.<sup>15</sup> So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.<sup>16</sup> Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.<sup>17</sup> He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2:19-23 <sup>19</sup> I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.<sup>20</sup> Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.<sup>21</sup> And I gave her space to repent of her fornication; and she repented not.<sup>22</sup> Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.<sup>23</sup> And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

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Revelation 9:18-21 <sup>18</sup> By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.<sup>19</sup> For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.<sup>20</sup> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk.<sup>21</sup> Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

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Revelation 14:7-11 <sup>7</sup> Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.<sup>8</sup> And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.<sup>9</sup> And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,<sup>10</sup> The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence

of the Lamb:<sup>11</sup> And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

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Revelation 17:1-4 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:<sup>2</sup> With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.<sup>3</sup> So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.<sup>4</sup> And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

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Revelation 18:1-5 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.<sup>2</sup> And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.<sup>3</sup> For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.<sup>4</sup> And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.<sup>5</sup> For her sins have reached unto heaven, and God hath remembered her iniquities.

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Revelation 19:1-3 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:<sup>2</sup> For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.<sup>3</sup> And again they said, Alleluia And her smoke rose up for ever and ever.

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**Matthew 6:14-15** <sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

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**Matthew 18:15-17** <sup>15</sup> Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.<sup>16</sup> But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.<sup>17</sup> And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

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**Galatians 6:1-3** Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.<sup>2</sup> Bear ye one another's burdens, and so fulfil the law of Christ.<sup>3</sup> For if a man think himself to be something, when he is nothing, he deceiveth himself.

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**James 5:16** <sup>16</sup> Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

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**Jude 1:21-25** <sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.<sup>22</sup> And of some have compassion, making a difference:<sup>23</sup> And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.<sup>24</sup> Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,<sup>25</sup> To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

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