

Evil Minded

Matt-5: 10-12	K/V- 11.	“Blessed are you when they revile and persecute you, and say all kind of evil against you falsely for My sake. (Lk-6:22-23.)
Matt-5: 33-37	K/V-37.	“But let your ‘Yes’ be ‘Yes,’ and your ‘No,’ ‘No.’ For whatever is more than these is from the evil one. (2-Cor-1:18-22. ²⁰) (Jam-1:12-27. ¹⁹)
Matt-7: 1-5	K/V- 3.	“ And why do you look at the speck in your brother’s eye, but do not consider the plank in your own eye? (Lk-6:41-49. ⁴¹)
Matt-9: 1-8	K/V- 4.	But Jesus, knowing their thoughts, said, “ Why do you think evil in your hearts? ”
Matt-12: 33-37	K/V- 34.	“ Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks. (Lk-6:45-46.)
Matt-12: 39-40	K/V-39.	But He answered and said to them, “ An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. (Lk-11:29.)
Matt-15: 10-20	K/V-19.	“ For out of the heart proceeds evil thoughts, murders, adulteries, fornication, thefts, false witness, blasphemies. (Mk-7:14-23. ²³)
Matt-20: 1-16	K/V-15.	‘Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ ”
Mark-9: 38-42	K/V-39.	But Jesus said, “Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me, ⁴⁰ “For he who is not against us is on our side. (1-Cor-12:3.)
Luke-6: 6-11	K/V-9.	Then Jesus said to them, “I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save life or destroy?’ ”
Luke-6: 31-36	K/V-35.	“But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. ”
Luke-23: 21-24	K/V-22.	Then he said to them the third time, “ Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go.”
John-17: 13-16	K/V-15.	“I do not pray that You should take them out of the world, but that You should keep them from the evil one. ”
John-18: 19-23	K/V-23.	Jesus answered him, “ If I have spoken evil, bear witness to the evil; but if well, why do you strike Me?”
Acts-19: 9-12	K/V-9.	But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus. (Acts-17:5.)
Rom-14: 16-17	K/V-16.	Therefore do not let your good be spoken of evil.
1-Cor-13: 4-8	K/V-5.	Does not behave rudely, does not seek its own, is not provoked, thinks no evil;
1-Cor-15: 31-33	K/V-33.	Do not be deceived: “ Evil company corrupts good habits. ”
Eph-4: 29-32	K/V-31.	Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.
1-Thes-5: 12-17	K/V-15.	See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all. (1-Thes-5:22.)
1-Tim-6: 1-6	K/V-4.	He is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which comes envy, strife, reviling, and evil suspicions,

2-Tim-3: 12-17	K/V-13.	But evil men and imposters will grow worse and worse , deceiving and being deceived.
Titus-3: 1-4	K/V-2.	To speak evil of no one , to be peaceable, gentle, showing all humility to all men.
Heb-3: 12-15	K/V-12.	Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God.
James-2: 1-4	K/V-4.	Have you not shown partiality among yourselves, and become judges with evil thoughts?
James-4: 7-11	K/V-11.	Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.
1-Pet-3: 8-12	K/V-9.	Not returning evil for evil or reviling for reviling , but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.
2-Pet-2: 9-15	K/V-10.	And especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries. (Jude-8-11. ⁸)
2-John 9-11	K/V-11.	For he who greets him shares in his evil deeds.
Jude-8-11	K/V-9.	Yet Michael the archangel, in contending with the devil , when he disputed about the body of Moses, dared bring against him a reviling accusations, but said, “The Lord rebuke you!”

Lk-6: 27-28	K/V-27.	“But I say to you who hear: Love your enemies, do good to those who hate you,
Acts-2: 25-28	K/V-27.	For You will not leave my soul in hell, Nor will you allow your Holy One to see corruption.
Acts-10: 9-17	K/V-15.	And a voice spoke to him again the second time, “What God has cleansed you must not call common.”
Rom-14: 1-4	K/V-4.	Who are you to judge another’s servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.
Titus-1: 15-16	K/V-15.	To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.

Just: Jesus: Ministry.

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