

Do we need to keep the Sabbath?

If we are under Grace. Let us search the scriptures.

Deut 18:18-19	K/V.18	<p>18. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. 19. And it shall come to pass, <i>that</i> whosoever will not hearken unto my words which he shall speak in my name, I will require <i>it</i> of him.</p> <p>Connecting Scriptures: (Acts 3:22-23) (John 14:10) (John 5:46-47) (Matt 17:5) (MK-9:7) (LK-9:35.)</p> <p>Comment: Jesus Christ is the Prophet God spoke about.</p>
Jere 31:31-32	K/V.31	<p>31. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32. Not according to the covenant that I made with their fathers in the day <i>that</i> I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:</p> <p>Connecting Scripture: (Matthew-26:28.) (Mark-14:24.) (Luke-22:20.) (1-Corinthians-11:25.) (2-Corinthians-3:6.) (Hebrews-8:6-8.)</p> <p>Comment: New better Covenant, Testament & Better promises.</p>
Isaiah 1:11-14	K/V.13-14	<p>11. To what purpose <i>is</i> the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. 12. When ye come to appear before me, who hath required this at your hand, to tread my courts? 13. Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. 14. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.</p> <p>Comment: God rejects Sabbaths.</p>
Hosea 2:11	K/V.11	<p>11. I will also cause all her mirth to cease, her feast days, her new moons, and her Sabbaths, and all her solemn feasts.</p>
Matt 12:4-8	K/V.5	<p>4. How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? 5. Or have ye not read in the law, how that on the Sabbath days the priests in the temple (profane-desecrate) the Sabbath, and are blameless? 6. But I say unto you, That in this place <i>is one</i> greater than the temple. 7. But if ye had known what <i>this</i> meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. 8. For the Son of man is Lord even of the Sabbath day.</p> <p>Connecting Scripture: (Luke-6:1-5.) (1-Samual-21:5-6.) (1-Peter-2:9-10.) (2-Corinthians-13:5.) (Galatians-4:6.) (Revelation-3:20.)</p> <p>Comment: Priest profane Sabbath and are blameless. We are a Royal Priesthood Jesus Christ is in our Hearts.</p>
Matt 12:8-14	K/V.8,10,12	<p>8. For the Son of man is Lord even of the sabbath day. 9. And when he was departed thence, he went into their synagogue: 10. And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. 11. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift <i>it</i> out? 12. How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. 13. Then saith he to the man, Stretch forth thine hand. And he stretched <i>it</i> forth; and it was restored whole, like as the other. 14. Then the Pharisees went out, and held a council against him, how they might destroy him.</p> <p>Connecting Scripture: (Mark-3:1-5.) (Luke-6:8-10.)</p> <p>Comment: Jesus heals man with withered hand on Sabbath.</p>
Matt 24:20-22	K/V.20	<p>20. But pray ye that your flight be not in the winter, neither on the sabbath day: 21. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. 22. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.</p> <p>Connecting Scripture: (Luke-20:35-36.) (2-Peter-3:8.) (Revelation-20:6.)</p> <p>Comment: Flight winter or Sabbath.</p>

Mark 1:21-27	K/V.21	<p>21. And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. 22. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. 23. And there was in their synagogue a man with an unclean spirit; and he cried out, 24. Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. 25. And Jesus rebuked him, saying, Hold thy peace, and come out of him. 26. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. 27. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.</p> <p>Connecting Scripture: (Mark-1:34.) Comment: Jesus cast out unclean spirit on the Sabbath.</p>
Mark 2:23-28	K/V.23-24, 27-28	<p>23. And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. 24. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? 25. And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? 26. How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? 27. And he said unto them, The sabbath was made for man, and not man for the sabbath: 28. Therefore the Son of man is Lord also of the sabbath.</p> <p>Connecting Scripture: (Luke:6-1-5.) (Galatians-4:9-11.) Comment: Disciples pluck the ears of corn.</p>
Luke 13:10-17	K/V.10, 14-16	<p>10. And he was teaching in one of the synagogues on the sabbath. 11. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. 12. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. 13. And he laid his hands on her: and immediately she was made straight, and glorified God. 14. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. 15. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? 16. And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? 17. And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.</p> <p>Comment: Jesus Heals daughter of Abraham in bondage for eighteen years on the Sabbath.</p>
Luke-14:1-5	K/V.1,3,5	<p>1. And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. 2. And, behold, there was a certain man before him which had the dropsy. 3. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? 4. And they held their peace. And he took him, and healed him, and let him go; 5. And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?</p> <p>Comment: Jesus heals man with dropsy on Sabbath.</p>
John-5:1-9	K/V.9	<p>1. After this there was a feast of the Jews; and Jesus went up to Jerusalem. 2. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. 3. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. 4. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5. And a certain man was there, which had an infirmity thirty and eight years. 6. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? 7. The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. 8. Jesus saith unto him, Rise, take up thy bed, and walk. 9. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.</p> <p>Connecting Scripture: (John-5:1-18.) Comment; Jesus heals man at the pool of Bethesda On the Sabbath.</p>

John-5:15-20	K/V.16	<p>15. The man departed, and told the Jews that it was Jesus, which had made him whole. 16. And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. 17. But Jesus answered them, My Father worketh hitherto, and I work. 18. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. 19. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 20. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.</p> <p>Connecting Scripture: (Philippians-2:6.) (Isaiah-9:6.) (John-10:30.) (Hebrews-1:8)</p> <p>Comment: Jesus Broke the Sabbath. Jesus is Equal with God.</p>
John-7:21-24	K/V.23	<p>21. Jesus answered and said unto them, I have done one work, and ye all marvel. 22. Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. 23. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? 24. Judge not according to the appearance, but judge righteous judgment.</p> <p>Comment: Jesus makes man whole on Sabbath.</p>
John-9:14-16	K/V.14,16	<p>14. And it was the sabbath day when Jesus made the clay, and opened his eyes. 15. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.</p> <p>Comment: Jesus heals man Eyes with clay.</p>
Acts-2:46-47	K/V.46	<p>46. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47. Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.</p> <p>Comment: Daily in Temple.</p>
Acts-5:40-42	K/V.42	<p>40. And to him they agreed: and when they had called the apostles, and beaten <i>them</i>, they commanded that they should not speak in the name of Jesus, and let them go. 41. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. 42. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.</p> <p>Comment: Disciples teach every day.</p>
Rom-14:5-6	K/V.5	<p>5. One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. 6. He that regardeth the day, regardeth <i>it</i> unto the Lord; and he that regardeth not the day, to the Lord he doth not regard <i>it</i>. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.</p> <p>Comment: Worship God every day.</p>
Colo-2:13-17	K/V.16	<p>13. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14. Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15. And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17. Which are a shadow of things to come; but the body is of Christ.</p> <p>Comment: Do not be judged about the Sabbath.</p>
Rom-7:1-6.	K/V.4,6	<p>1. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 2. For the woman which hath an husband is bound by the law to <i>her</i> husband so long as he liveth; but if the husband be dead, she is loosed from the law of <i>her</i> husband. 3. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. 4. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. 5. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.</p> <p>Comment: We are meant to be dead and delivered from the Law.</p>

1-Cor 15:56	K/V.56	56. The sting of death is sin; and the strength of sin is the law. Comment: (2-Cor-3:6-7.) (John-1:17.) (Galatians-5:4.) (Ephesians 2:8-9.)
Gal-3:10-11	K/V.10	10. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. 11. But that no man is justified by the law in the sight of God, <i>it is</i> evident: for, The just shall live by faith. Comment: (James-2:9-10.)
2-Cor 3:6-9	K/V.7	6. Who also hath made us (able-sufficient) ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8. How shall not the ministration of the spirit be rather glorious? 9. For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.
2-Cor 3:13-18	K/V.14-15	13. And not as Moses, <i>which</i> put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14. But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. 15. But even unto this day, when Moses is read, the vail is upon their heart. 16. Nevertheless when it shall turn to the Lord, the vail shall be taken away. 17. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 18. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. Comment: (Hebrews-10:19-20.)