

Do – Does - Doers

Matt 12:46-50	K/V-50	<p>46. While he yet talked to the people, behold, <i>his</i> mother and his brethren stood without, desiring to speak with him. 47. Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. 48. But he answered and said unto him that told him, Who is my mother? and who are my brethren? 49. And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! 50. For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Connecting Scripture : (Mark-3:31-35.)</p>
Matt 21:28-32	K/V- 29	<p>28. But what think ye? A <i>certain</i> man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. 29. He answered and said, I will not: but afterward he repented, and went. 30. And he came to the second, and said likewise. And he answered and said, I <i>go</i>, sir: and went not. 31. Whether of them twain did the will of <i>his</i> father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. 32. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen <i>it</i>, repented not afterward, that ye might believe him.</p>
Mark- 12:28-31	K/V-29-31	<p>28. And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? 29. And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 31. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.</p>
Luke 6:46-49	K/V-47	<p>46. And why call ye me, Lord, Lord, and do not the things which I say? 47. Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: 48. He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. 49. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.</p>
Luke 9:59-62	K/V-60	<p>59. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. 60. Jesus said unto him, Let the dead bury their dead: but (go) thou and preach the kingdom of God. 61. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. 62. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.</p>
Luke 14:16-20	K/V- 17	<p>16. Then said he unto him, A certain man made a great supper, and bade many: 17. And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. 19. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20. And another said, I have married a wife, and therefore I cannot come.</p>
John 4:26-34	K/V-34	<p>26. Jesus saith unto her, I that speak unto thee am <i>he</i>. 27. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28. The woman then left her waterpot, and went her way into the city, and saith to the men, 29. Come, see a man, which told me all things that ever I did: is not this the Christ? 30. Then they went out of the city, and came unto him. 31. In the mean while his disciples prayed him, saying, Master, eat. 32. But he said unto them, I have meat to eat that ye know not of. 33. Therefore said the disciples one to another, Hath any man brought him <i>ought</i> to eat? 34. Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.</p>

John 8:28-32	K/V-29-31	<p>28. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am <i>he</i>, and <i>that</i> I do nothing of myself; but as my Father hath taught me, I speak these things. 29. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30. As he spake these words, many believed on him. 31. Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32. And ye shall know the truth, and the truth shall make you free.</p>
John 9:1-41	K/V- 31-32	<p>31. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. 32. Since the world began was it not heard that any man opened the eyes of one that was born blind. Connecting Scripture: (Matthew-17:5.) (Luke-6:46.)</p>
John 14:12-14	K/V- 12	<p>12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14. If ye shall ask any thing in my name, I will do it. Connecting Scripture: (Mark-9:23.) Jesus said unto him, If thou canst believe, all things are possible to him that believeth.</p>
Acts 5:29-32	K/V-32	<p>29. Then Peter and the <i>other</i> apostles answered and said, We ought to obey God rather than men. 30. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. 31. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. 32. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.</p>
Rom 2:12-13	K/V-13	<p>12. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; 13. For not the hearers of the law are just before God, but the doers of the law shall be justified.</p>
Titus 1:15-16	K/V-16	<p>15. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. 16. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. Connecting Scripture: (James-2:17-18.) 17. Even so faith, if it hath not works, is dead, being alone. 18. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith</p>
Heb 5:1-14	K/V-9	<p>1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: 2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. 3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins. 4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron. 5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. 6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God an high priest after the order of Melchisedec. 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. 12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.</p>
Heb 10:5-10	K/V-7	<p>5. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6. In burnt offerings and sacrifices for sin thou hast had no pleasure. 7. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. 8. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9. Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. 10. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.</p>

Psalm 40:6-8	K/V-8	6. Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 7. Then said I, Lo, I come: in the volume of the book <i>it is</i> written of me, 8. I delight to do thy will, O my God: yea, thy law is within my heart.
James 1:22-27	K/V-22	22. But be ye doers of the word, and not hearers only, deceiving your own selves. 23. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25. But whoso looketh into the perfect law of liberty, and continueth therein , he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. 26. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion <i>is</i> vain. 27. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, <i>and</i> to keep himself unspotted from the world. Connecting Scripture: (Romans-11:22)
James 4:13-17	K/V-17	13. Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14. Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15. For that ye ought to say, If the Lord will, we shall live, and do this, or that. 16. But now ye rejoice in your boastings: all such rejoicing is evil. 17. Therefore to him that knoweth to do good, and doeth it not, to him it is sin. Connecting Scripture: (Luke 12:42-48. K/v-47.)
1John 2:3-6	K/V-6	3. And hereby we do know that we know him, if we keep his commandments. 4. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 6. He that saith he abideth in him ought himself also so to walk, even as he walked. Connecting Scripture: (John 15:4-5.)

Just Jesus Ministry

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