

Divorce- Old Testament.

Lev- 21:12-15	K/V.13	12. Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God <i>is</i> upon him: I <i>am</i> the LORD. 13. And he shall take a wife in her virginity. 14. A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife. 15. Neither shall he profane his seed among his people: for I the LORD do sanctify him.
Lev- 22:12-13	K/V.12	12. If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things. 13. But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.
Deut- 24:1-4	K/V.4	1. When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2. And when she is departed out of his house, she may go and be another man's wife. 3. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; 4. Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

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Matt-5:31-32	K/V.31	31. It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 32. But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
Matt-19:3-12	K/V.5-6	3. The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 4. And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 5. And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? 6. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. 7. They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? 8. He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. 9. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. 10. His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. 11. But he said unto them, All men cannot receive this saying, save they to whom it is given. 12. For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it. Connecting Scriptures: (Genesis-2:24.) (Mark-10:2-12.) (Eph-5:24-33.)

Matt-22:23-32	K/V.32	<p>23. The same day came to him the Sadducees, which say that there is no resurrection, and asked him, 24. Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. 25. Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: 26. Likewise the second also, and the third, unto the seventh. 27. And last of all the woman died also. 28. Therefore in the resurrection whose wife shall she be of the seven? for they all had her. 29. Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. 30. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. 31. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32. <u>I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.</u></p> <p>Connecting Scriptures: (MK-12:18-27.)</p>
Luke-20:33-38	K/V.34-36	<p>33. Therefore in the resurrection whose wife of them is she? for seven had her to wife. 34. And Jesus answering said unto them, The children of this world marry, and are given in marriage: 35. But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: 36. Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. 37. Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. 38. For he is not a God of the dead, but of the living: for all live unto him.</p>
Rom-7:1-6	K/V.1-3	<p>1. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 2. For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. 3. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. 4. Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. 5. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6. But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.</p> <p>Connecting Scripture: (Romans-6:3.) (Gal-5:4.)</p>
1-Cor-6:14-18	K/V.15	<p>14. And God hath both raised up the Lord, and will also raise up us by his own power. 15. Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 16. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 17. But he that is joined unto the Lord is one spirit. 18. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.</p>
1-Cor-6:9-11	K/V.11	<p>9. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10. Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.</p> <p>Connecting Scripture: (1-Corinthians-5:7.) (Revelation-21:8.)</p>

1-Cor-7:28-29	K/V.29	<p>28. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. 29. But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;</p> <p>Connecting Scripture: (Luke-14:16-27. K/V-20.)</p>
1-Tim 3:1-3	K/V.2	<p>1. This is a true saying, If a man desire the office of a bishop, he desireth a good work. 2. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 3. Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;</p>
1-Tim 3:12	K/v.12	<p>12. Let the deacons be the husbands of one wife, ruling their children and their own houses well.</p>
Titus 1:5-7	K/V.6	<p>5. For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: 6. If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. 7. For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</p>
Rev 2:2-4	K/V.4	<p>2. I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3. And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. 4. <u>Nevertheless I have somewhat against thee, because thou hast left thy first love.</u></p> <p>Connecting Scriptures: (John-14:15.) (Jesus said) If ye love me, keep my commandments.</p>
<p>COMMENT: It's ok to ask questions about marriage, divorce, re marry etc but when we start rejecting scripture then we are going against God.</p>		