**Cursed is the man who trusts in (man-flesh.)**

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| Psalm-40:  4. | KV- 4. | **4.** **Blessed is that man that maketh the LORD his trust,** and respecteth not the proud, nor such as turn aside to lies. |
| Psalm-118:  8-9. | KV- 8.  KV- 9. | **8. It is better to trust in the LORD than to put confidence in man. 9. It is better to trust in the LORD than to put confidence in princes.** |
| Psalm-146:  3-4. | KV- 3. | **3. Put not your trust in princes, nor in the son of man, in whom there is no help. 4.** His breath goeth forth, he returneth to his earth; in that very day his thoughts perish. |
| Prov-29:  25-26. | KV- 25.  KV- 26. | **25. The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe. 26.** Many seek the ruler's favour; but every man's judgment cometh from the LORD. |
| Jere-17:  5-8.  **Have Faith in God not in man or woman or flesh.** | KV- 5.  KV-7. | **5. Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.**  **6.** For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. **7.** **Blessed is the man that trusteth in the LORD, and whose hope the LORD is.** **8.** For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. |
| Matt-7:  15-20.  **Follow Jesus Christ. And believe Jesus Christ.** | KV- 15. | **15. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16.** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17.** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18.** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19.** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20.** Wherefore by their fruits ye shall know them. **(Matt-24:11.) And many false prophets shall rise, and shall deceive many.** |
| Matt-13:  24-30.  **The devil sowed the lies among the truth.** | KV- 25.  KV-28. | **24.** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:  **25. But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26.** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27.** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28. He said unto them,**  **Page-2.**  **An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29.** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30.** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. |
| Matt-13:  37-43.  **The good seed is sown by the sons of man which means believers in Jesus.** | KV- 38.  KV- 39.  KV- 40. | **37.** He answered and said unto them, He that soweth the good seed is the Son of man; **38. The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39. The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41.** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; **42.** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **43.** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let hear. |
| Matt-16:  5-12.  **Jesus is showing us that bread is doctrine Don’t mix law with grace or you will dilute the power of God.** | KV- 5. KV- 6.  KV- 11.  KV- 12. | **5. And when his disciples were come to the other side, they had forgotten to take bread. 6. Then Jesus said unto them, Take heed and beware of the (leaven-doctrine) of the Pharisees and of the Sadducees. 7.** And they reasoned among themselves, saying, It is because we have taken no bread. **8.** Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? **9.** Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? **10.** Neither the seven loaves of the four thousand, and how many baskets ye took up? **11. How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12. Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. (Luke-12:1.)** |
| Matt-16:  21-24.  **Brethren to disagree with Jesus you’re listening to Satan.** | KV- 23. | **21.** From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. **22.** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **23. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**  **Page-3.** |
| Matt-24:  4-5. **Led by flesh** | KV- 4.  KV- 5. | **4. And Jesus answered and said unto them, Take heed that no man deceive you. 5. For many shall come in my name, saying, I am Christ; and shall deceive many.** |
| Matt-24:  23-27.  **Jesus is meant to be in your heart.** | KV- 23.  KV- 24.  KV-25. | **23. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. 24. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25.** Behold, I have told you before. **26.** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.  **27.** For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. **(Mark-13:22.)** |
| Mark-8:  14-21.  **(Leaven doctrine) of Pharisees and Herod Government corruption. To water down the truth of Jesus Christ.** | KV- 14.  KV-15. | **14. Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf. 15. And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. 16.** And they reasoned among themselves, saying, It is because we have no bread. **17.** And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? **18.** Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?  **19.** When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. **20.** And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. **21.** And he said unto them, How is it that ye do not understand? |
| Luke-6:  22-23.  **People that do not believe Jesus will hate you, are you ready.** | KV- 22. | **22. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. 23.** Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.  **(John-15:18-19.) 18. If the world hate you, ye know that it hated me before it hated you. 19.** If ye were of the world, the world would love his own: but because ye are not of the world, **but I have chosen you out of the world, therefore the world hateth you.** |
| Luke-6:  26-28.  **If you tell the truth men won’t like you.** | KV- 26. | **26. Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. 27.** But I say unto you which hear, Love your enemies, do good to them which hate you, **28.** Bless them that curse you, and pray for them which despitefully use you.  **(Luke-9:23.)** And he said to them all, If any man will come after me, **let him deny himself,** and take up his cross daily, and follow me. |
|  |  | **Page-4.** |
| Luke-16:  15-16.  **God knows your heart.** | KV- 15. | **14.** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15. And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.** |
| Acts-4:  18-19. **Do you listen to men or God.** | KV- 19. | **18.** And they called them, and commanded them not to speak at all nor teach in the name of Jesus. **19. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.** |
| Acts-5:  28-32.  **If you obey God and follow Jesus you will receive the Holy Ghost.** | KV- 29.  KV- 32. | **28.** Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. **29. Then Peter and the other apostles answered and said, We ought to obey God rather than men.**  **30.** The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. **31.** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. **32. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.** |
| Rom-7:  17-20.  **Stop looking in the mirror you are looking at dust. Lol.** | KV- 18. | **17.** Now then it is no more I that do it, but sin that dwelleth in me.  **18. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. 19.** For the good that I would I do not: but the evil which I would not, that I do. **20.** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **(Philippians-3:3.) For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.** |
| Rom-8:  1-10.  **Brethren walk in the Spirit not in the flesh. Seek the things above not on earth.** | KV- 1.  KV-5.  KV-8. | **1. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2.** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3.** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4.** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.  **5.** **For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6.** For to be carnally minded is death; but to be spiritually minded is life and peace.  **7.** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8. So then they that are in the flesh cannot please God. 9.** **But ye are not in the flesh, but in the Spirit,**  **Page-5.**  **if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10.** **And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. (2-Corinthians-13:5.)** |
| Rom-8:  11-16.  Brethren are you led by the Spirit of Truth, Are you glorifying Jesus Christ or someone else, Think about it. | KV- 14. | **11.** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. **12.** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13.** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14. For as many as are led by the Spirit of God, they are the sons of God. 15.** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16.** The Spirit itself beareth witness with our spirit, that we are the children of God:  **(John-16:13-14.)** **Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14. He shall glorify me: for he shall receive of mine, and shall shew it unto you.** |
| 1-Cor-2:  4-6. **Are you walking in the power of God or just a form of godliness?** | KV- 5. | **4.** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5. That your faith should not stand in the wisdom of men, but in the power of God. 6.** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:  **(2-Tim-3:5.) Having a form of godliness, but denying the power thereof: from such turn away.** |
| 1-Cor-6:  11-12.  **Are you under the power of Jesus Christ or under the power of men?** | KV- 12. | **11.** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. **12. All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.**  **(1-Cor-7:20-24.) 20.** Let every man abide in the same calling wherein he was called. **21.** Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. **22.** For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. **23. Ye are bought with a price; be not ye the servants of men. 24.** Brethren, let every man, wherein he is called, therein abide with God. |
|  |  | **Page-6.** |
| 2-Cor-11:  3-4. **The serpent try’s anything to stop you believing JC.** | KV- 3. | **3. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4.** For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. |
| 2-Cor-11:  12-15. **False teachers will not glorify Jesus Christ.** | KV- 13.  KV- 14.  KV- 15. | **12.** But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. **13. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14. And no marvel; for Satan himself is transformed into an angel of light. 15. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.** |
| Gal-1:  6-12.  **WARNING: Do not look for a gospel that just makes you feel good but build yourself up on your most holy faith in Jesus Christ.**  **Crucify the flesh.** | KV- 10.  KV-11.  KV-12. | **6.** I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7.** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.  **8.** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9.** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. 11. But I certify you, brethren, that the gospel which was preached of me is not after man. 12. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**  **(Galatians-3:1-5.)** **1.** **O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? 2.** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3.** **Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?** **4.** Have ye suffered so many things in vain? if it be yet in vain. **5.** He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? |
| 1-Thes-2:  3-6. **Do not seek glory from men.** | KV- | **3.** For our exhortation was not of deceit, nor of uncleanness, nor in guile:  **4. But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. 5.** For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness: **6. Nor of men sought we**  **Page-7.**  **glory,** neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ. |
| 1-Tim-4:  1-5. **Some people will depart from the faith of Jesus Christ.** | KV- 1: | **1. Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2.** Speaking lies in hypocrisy; having their conscience seared with a hot iron; **3.** Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. **4.** For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: |
| 1-Tim-4:  7-9.  **Do not listen to fables and watch out for the spirit of Jezebel, God will deal with this spirit and those who follow her. Be firm in the word of God.** | KV- 7. | **7. But refuse profane and old wives' fables, and exercise thyself rather unto godliness. 8.** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. **9.** This is a faithful saying and worthy of all acceptation.  **(Revelation-2:20-23.) 20. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. 21. And I gave her space to repent of her fornication; and she repented not. 22. Behold, I will cast her into a (sick-bed,) and them that commit adultery with her into great tribulation, except they repent of their deeds. 23. And I will kill her children with death;** and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.  **(1-Corinthians-11:28-32.) 28.** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29.** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30. For this cause many are weak and sickly among you, and many (sleep-die). 31.** For if we would judge ourselves, we should not be judged. **32.** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. |
| 2-Tim-4:  1-4. **Brethren do not look for teachers that tickle your ears.** | KV- 3.  KV- 4. | **1.** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;  **2.** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;**  **4. And they shall turn away their ears from the truth, and shall be turned unto fables.**  **Page-8.** |
| 2-Pet-2:  1-3. **Beware of those who use the word of God to make money.** | KV- 1. | **1. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2.** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.  **3. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (Matthew-10:7-8.) Freely?** |
| 1-John-4:  1-5.  **Brethren we must pray to the Lord for the gift of discerning of spirits in these last days we don’t want to be deceived.**  **Try means test the spirits.** | KV- 1.  KV-2. | **1. Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.**  **2. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:** **3.** And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. **4.** Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5.** They are of the world: therefore speak they of the world, and the world heareth them.  **(John-1:13-14.) 13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**  **(John-6:63.) (Jesus said) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.** |
|  |  | **Answer to men’s problems: Put Jesus First: God sent Him.** |
| Matt-17:  1-8.  **To overcome we must believe Jesus and hear Him and keep focus on Jesus.** | KV- 5.  KV-8. | **1.**And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2.** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3.** And, behold, there appeared unto them Moses and Elias talking with him. **4.** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6.** And when the disciples heard it, they fell on their face, and were sore afraid. 7. And Jesus came and touched them, and said, Arise, and be not afraid. **8. And when they had lifted up their eyes, (they saw no man, save Jesus only.) (MK-9:7.) (LK-9:35.)**  **Page-9.** |
| Luke-4:  **Has Jesus Christ set you free? Yes or No.** | KV- 18. | **18. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19.** To preach the acceptable year of the Lord. **20.** And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. **21.** And he began to say unto them, This day is this scripture fulfilled in your ears. |
| Luke-6:  46-49. **Jesus doesn’t want you to call Him Lord then you obey everyone but Him.** | KV- 46. | **46. And why call ye me, Lord, Lord, and do not the things which I say?**  **47.** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48.** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49.** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. |
| John-6:  51-58.  **Are you eating your daily bread and serving the Lord every day?** | KV-51.  KV-53.  KV-58. | **51. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.** **52.** The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? **53. Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54.** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. **55.** For my flesh is meat indeed, and my blood is drink indeed. **56.** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. **57.** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **58.** **This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**  **(Acts-2:46-47.) 46. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47. Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.** |
| John-10:  24-30.  **Can you hear Jesus voice or are you to busy hearing others.** | KV- 27. | **24.** Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.  **25.** Jesus answered them, I told you, and ye believed not: the works that  **Page-10.**  I do in my Father's name, they bear witness of me. **26.** But ye believe not, because ye are not of my sheep, as I said unto you. **27. My sheep hear my voice, and I know them, and they follow me: 28. And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29.** My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. **30. I and my Father are one.**  **(John-10:4.) And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.** |
|  |  | **Jesus Christ said (I AM).** |
| Isaiah-9:  6:  **Jesus is prophesied from the beginning to the end.** | KV- 6. | **6. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**  **(Isaiah-7:14.) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**  **(Matthew-1:23.) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.** |
| Mark-14:  61-62. **Jesus is the Son of God.** | KV- 61.  KV- 62. | **61.** But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ, the Son of the Blessed? 62. And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.** |
| John-6:  47-51.  **Are you eating this living bread?** | KV- 48.  KV- 51. | **47.** Verily, verily, I say unto you, He that believeth on me hath everlasting life. **48. I am that bread of life. 49.** Your fathers did eat manna in the wilderness, and are dead. **50.** This is the bread which cometh down from heaven, that a man may eat thereof, and not die.  **51. I am the living bread which came down from heaven:** if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. |
| John-8:  12.  **Have you put on the armour of light?** |  | **Joh 8:12.** Then spake Jesus again unto them, saying, **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life. **(John-12:46.) I am come a light into the world,** that whosoever believeth on me should not abide in darkness.  **(Romans-13:11-12.) 11.** And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. 12. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, **and let us put on the armour of light.** |
| John-8:  56-58.  **Jesus was before all of us.** | KV-58. | **Page-11.**  56. Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? **58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.**  **(John-1:10.) He was in the world, and the world was made by him, and the world knew him not.**  **(John-17:5.) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.** |
| John-10:  7-9.  **No door No entry.** | KV- 9. | **7. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8.** All that ever came before me are thieves and robbers: but the sheep did not hear them. **9. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.** |
| John-10:  10-15.  **The greatest Pastor.** | KV- 11.  KV- 14. | **10.** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11. I am the good shepherd: the good shepherd giveth his life for the sheep. 12.** But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13.** The hireling fleeth, because he is an hireling, and careth not for the sheep. **14. I am the good shepherd, and know my sheep, and am known of mine. 15.** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. |
| John-11:  25-26.  **There is no other way to rise from the dead except by Jesus Christ He who resurrects us.** | KV- 25. | **25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26. And whosoever liveth and believeth in me shall never die. Believest thou this?**  **(John-8:51.) Verily, verily, I say unto you, If a man keep my saying, he shall never see death.**  **(1-Corinthians-15:25-26.) 25.** For he must reign, till he hath put all enemies under his feet. **26. The last enemy that shall be destroyed is death.**  **(1-Corinthians-15:54-56.)** **54.** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **55.** O death, where is thy sting? O grave, where is thy victory?  **56.** The sting of death is sin; and the strength of sin is the law. |
| John-14:  6. **One Way.**  **No other name no other way, Do you believe this?** | KV- 6. | **6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.**  **Page-12.**  **(Acts-4:10-12.)** **10.** Be it known unto you all, and to all the people of Israel, that **by the name of Jesus Christ of Nazareth,** whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. **11.** This is the stone which was set at nought of you builders, which is become the head of the corner. **12.** **Neither is there salvation in any other:** **for there is none other name under heaven given among men, whereby we must be saved.** |
| John-15:  1-6.  **Jesus Christ is the Tree of Life.** | KV- 1. | **1. I am the true vine,** and my Father is the husbandman. **2.** Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. **3.** Now ye are clean through the word which I have spoken unto you. **4.** Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **5. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6.** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.  **(Hebrews-6:7-8.) 7.** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: **8. But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.**  **(Genesis-3:22.)** And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, **lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:** |
| Ephesians-4:  10-13. | KV-11. | 10. He that descended is the same also that ascended up far above all heavens, that he might fill all things.) **11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;** 12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: |

Comment: Apostles, Prophets, Evangelists, Pastors, and Teachers are called to help us become more like Jesus Christ and to learn to deny ourselves. May God bless you all in the name above all names Jesus Christ Amen. (Philippians-2:9).

Just: Jesus: Ministry. By: Allan Thomas: A servant of Jesus Christ: