

BREAD- LEAVEN

Deut-16:3	K/V-3	3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction ; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. (Hebrew-6040) : Depression, misery: - afflicted-ion, trouble.
Ruth-2:14	K/V-14	14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar . And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left. (Matt-27:34.) (Greek-3690 :) Sour wine
1-Sam-21:4-6	K/V-4	4 And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread ; if the young men have kept themselves at least from women. 5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel. 6 So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away. (Hebrew-3898) : A prim root; to feed on; to consume; to battle (as destruction):- devour, eat, fight, overcome, prevail,
Psa-78:22-25	K/V-24	22 Because they believed not in God, and trusted not in his salvation: 23 Though he had commanded the clouds from above, and opened the doors of heaven, 24 And had rained down manna upon them to eat, and had given them of the corn of heaven . 25 Man did eat angels' food: he sent them meat to the full. (John-6:32-33.) Moses did not give you the bread from heaven,
Psa-80:3-5	K/V-5	3 Turn us again, O God, and cause thy face to shine; and we shall be saved. 4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? 5 Thou feedest them with the bread of tears ; and givest them tears to drink in great measure. (Hebrew- 3899) As above.
Psa-104:14-16	K/V-15	14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; 15 And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart . 16 The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted; (Heb- 3899.) (Jn-6:35.) (Gal-4:6.)
Psa-127:1-2	K/V-2	1 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain. 2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows : for so he giveth his beloved sleep. (Hebrew-6089.) Grievous, idol, labor, sorrow.
Prov-4: 14-19	K/V-17	14 Enter not into the path of the wicked, and go not in the way of evil men. 15 Avoid it, pass not by it, turn from it, and pass away. 16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. 17 For they eat the bread of wickedness , and drink the wine of violence. 18 But the path of the just is as the shining light, that shineth more and more unto the perfect day. 19 The way of the wicked is as darkness: they know not at what they stumble. (Hebrew-7562.) A wrong: iniquity, wickedness.
Prov-23:6-7	K/V-6	6 Eat thou not the bread of him that hath an evil eye , neither desire thou his dainty meats: 7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee. (Hebrew-7451.) Mischief, misery, naughty, sore, sorrow, trouble, wicked, worse, wretchedness.
Prov-31:26-31	K/V-27	26 She openeth her mouth with wisdom; and in her tongue is the law of kindness. 27 She looketh well to the ways of her household, and eateth not the bread of idleness . 28 Her children arise up, and call her blessed; her husband also, and he praiseth her. 29 Many daughters have done virtuously, but thou excellest them all. 30 Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. 31 Give her of the fruit of her hands; and let her own works praise her in the gates. (Hebrew- 6101-4.) To learn idly to be indolent or slack: Be slothful.
Isa- 30:20-22	K/V-20	20 And though the Lord give you the bread of adversity , and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. (Hebrew- 6862.) Afflicted, anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble,
Ezek-24:15-18	K/V-17	15 Also the word of the LORD came unto me, saying, 16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. 17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men . 18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded. (Hebrew- 60.) Lamentation, mourning.

Hosea-9:3-5	K/V-4	3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria. 4 They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners ; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD. 5 What will ye do in the solemn day, and in the day of the feast of the LORD? (Hebrew- 205.) (Hence to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity wickedness;
This study is to show you that when Jesus talked about bread He didn't mean ordinary bread, and that He is the bread to eat, meaning to do what He does. If you look at the scripture in (John-4:31-34.³⁴) Jesus said to them, "My (food-meat) is to do the will of Him who sent Me, and to finish His work.		
Matt-4:3-4	K/V-4	3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone , but by every word that proceedeth out of the mouth of God.
Matt-6:9-15	K/V-11	9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. (Luke 11:3)
Matt-7:7-12	K/V-9	7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, whom if his son ask bread , will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? 12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
Matt-13:33	K/V-33	33 Another parable spake he unto them; The kingdom of heaven is like unto leaven , which a woman took, and hid in three measures of meal, till the whole was leavened. (Luke 13:20-21)
Matt-15:1-9	K/V-2	1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? 4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. 5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; 6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. 7 Ye hypocrites, well did Esaias prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men.
Matt-15:22-28	K/V-26	22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children's bread , and to cast it to dogs. 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (Matthew 7:6)
Matt-15:32-39	K/V-33	32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. 33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? 34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. 35 And he commanded the multitude to sit down on the ground. 36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. 37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. 38 And they that did eat were four thousand men, beside women and children. 39 And he sent away the multitude, and took ship, and came into the coasts of Magdala. (Mk-6:36.) (Mk-8:1-9.4.) (Jn-6:5-14.5.)
Matt-16:5-12	K/V-6	5 And when his disciples were come to the other side, they had forgotten to take bread. 6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 7 And they reasoned among themselves, saying, It is because we have taken no bread. 8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? 10 Neither the seven loaves of the four thousand, and how many baskets ye took up? 11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees. (Mk-8:14-21.15.) (Lk-12:1-2.) Hypocrisy.

Matt-26:26-28	K/V-26	26 And as they were eating, Jesus took bread, and blessed it, and brake it , and gave it to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. (Mk-14:22.) (Lk-22:9.) (1-Cor-11:23.) (John-6:50-58.)
Mark-3:20	K/V-20	20 And the multitude cometh together again, so that they could not so much as eat bread.
Mark-6:7-13	K/V-8-9	7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; 8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread , no money in their purse: 9 But be shod with sandals; and not put on two coats. 10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place. 11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city. 12 And they went out, and preached that men should repent. 13 And they cast out many devils, and anointed with oil many that were sick, and healed them.
Mark-14:1-2	K/V-1	1 After two days was the feast of the passover, and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft, and put him to death. 2 But they said, Not on the feast day, lest there be an uproar of the people.
Luke-7:33-35	K/V-33	33 For John the Baptist came neither eating bread nor drinking wine ; and ye say, He hath a devil. 34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! 35 But wisdom is justified of all her children.
Luke-14:1-5	K/V-1	1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day , that they watched him. 2 And, behold, there was a certain man before him which had the dropsy. 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? 4 And they held their peace. And he took him, and healed him, and let him go; 5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
Luke-14:15-27	K/V-15	15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. 16 Then said he unto him, A certain man made a great supper, and bade many: 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, I have married a wife, and therefore I cannot come. 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say unto you, That none of those men which were bidden shall taste of my supper. 25 And there went great multitudes with him: and he turned, and said unto them, 26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
Luke-15:11-32	K/V-17	11 And he said, A certain man had two sons: 12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare , and I perish with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19 And am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. 26 And he called one of the servants, and asked what these things meant. 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 28 And he was angry, and would not go in: therefore came his father out, and intreated him. 29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: 30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. 31 And he said unto him, Son, thou art ever with me, and all that I have is thine. 32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Luke-24:34-41	K/V-35	34 Saying, The Lord is risen indeed, and hath appeared to Simon. 35 And they told what things were done in the way, and how he was known of them in breaking of bread. 36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. 37 But they were terrified and affrighted, and supposed that they had seen a spirit. 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 40 And when he had thus spoken, he shewed them his hands and his feet. 41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
John-6:30-33	K/V-32	30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. 32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
John-6:34-35	K/V-35	34 Then said they unto him, Lord, evermore give us this bread. 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
John-6:46-58	K/V-50	46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father. 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life. 48 I am that bread of life. 49 Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. 52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. (Jn-8:52.) (Jn-11:26.)
John-13:18	K/V-18	18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. (Psa-41:9.) (Jn-15:25.) (Jn-17:12.) (1-Cor-11:23.) (1-Tim-6:9-10.)
John-21:4-13	K/V-9	4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. 5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No. 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. 7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. 8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. 9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. 10 Jesus saith unto them, Bring of the fish which ye have now caught. 11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. 12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. 13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.
Acts-2:42-47	K/V-42	42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need. 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.
Acts-12:1-3	K/V-3	1 Now about that time Herod the king stretched forth his hands to vex certain of the church. 2 And he killed James the brother of John with the sword. 3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) (Greek: 106.)- Uncorrupted.
Acts-20:5-8	K/V-7	5 These going before tarried for us at Troas. 6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. 7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. 8 And there were many lights in the upper chamber, where they were gathered together.

1-Cor-5:1-13	K/V-6	<p>1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.</p> <p>2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.</p> <p>3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,</p> <p>4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,</p> <p>5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.</p> <p>6 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?</p> <p>7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:</p> <p>8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.</p> <p>9 I wrote unto you in an epistle not to company with fornicators:</p> <p>10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.</p> <p>11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.</p> <p>12 For what have I to do to judge them also that are without? do not ye judge them that are within?</p> <p>13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.</p>
1-Cor-10:16-17	K/V-16	<p>16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?</p> <p>17 For we being many are one bread, and one body: for we are all partakers of that one bread. (1-Cor-11:24-26.)</p>
2-Cor-9:10-15	K/V-10	<p>10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)</p> <p>11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.</p> <p>12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;</p> <p>13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;</p> <p>14 And by their prayer for you, which long after you for the exceeding grace of God in you.</p> <p>15 Thanks be unto God for his unspeakable gift. (1-Cor-3:6.)</p>
Gala-5:6-9	K/V-9	<p>6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.</p> <p>7 Ye did run well; who did hinder you that ye should not obey the truth?</p> <p>8 This persuasion cometh not of him that calleth you.</p> <p>9 A little leaven leaveneth the whole lump. (Leaven- Greek: 2220.)- To cause to ferment. Or (Greek: 2557.)- Wrong doer, Criminal, Evil doer, Malefactor.</p>
2-Thes-3:7-8	K/V-8	<p>7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;</p> <p>8 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:</p>
2-Thes-3:11-14	K/V-12	<p>11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.</p> <p>12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.</p> <p>13 But ye, brethren, be not weary in well doing.</p> <p>14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.</p>
<p>Brothers and sisters I am writing this scripture because of what I have seen and heard. (Matt-16:5-12.⁶) Then Jesus said to them, "Take heed and beware of the leaven of the Pharisees and the Sadducees." (Then in verse-12)- It shows what He was talking about. ¹². Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees. The word leaven used in this text means "Leaven" is a symbol of any evil influence that, if allowed to remain, can corrupt the body of believers. Brothers and sisters do your research.</p>		

Example: Many preachers we have met preach the Law much more than grace, and it appears to rob the hearers of the simplicity of the faith in Jesus Christ. **(2-Cor-11:3.)** Read these scriptures; **(Rom-7: 1-6.)** (Verse-4)- Therefore, my brethren, you also have become dead to the law through the body of Christ. (Verse-6)-But now we have been delivered from the law, having died to what we were held by. **(1-Cor- 15:56.)** The sting of death is sin, and the strength of sin is the law. **(Gal-5:4.)** You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.

Just Jesus Ministry

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