

Backbiters, Gossips & Whisperings

Psa-15: 1-3.	KV-3.	3. <i>He that backbiteth not</i> with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.
Prov-15: 1-4.	KV-2. KV-3.	2. The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. 3. The eyes of the LORD are in every place, beholding the evil and the good. (Heb-4:13.) Neither is there any creature that is not manifest in his sight: but all things <i>are</i> naked and opened unto the eyes of him with whom we have to do.
Prov-18: 20-21.	KV-21.	20. A man's belly shall be satisfied with the fruit of his mouth; <i>and</i> with the increase of his lips shall he be filled. 21. Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.
Prov-23: 7-9.	KV-7. KV-8. KV-9.	7. For as he thinketh in his heart, so <i>is</i> he: Eat and drink, saith he to thee; but his heart <i>is</i> not with thee. 8. The morsel <i>which</i> thou hast eaten shalt thou vomit up, and lose thy sweet words. 9. Speak not in the ears of a fool: for he will despise the wisdom of thy words.
Prov-25: 23-24.	KV-23.	23. The north wind driveth away rain: so doth an angry countenance a backbiting tongue. 24. <i>It is</i> better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.
Matt-7: 1-2.	KV-1.	1. Judge not, that ye be not judged. 2. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. (Luke-6:37.)
Matt-7: 3-5.	KV-3.	3. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4. Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam <i>is</i> in thine own eye? 5. Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
Matt-12: 34-37.	KV-36. KV-37.	35. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 36. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. 37. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
Luke-6: 43-45.	KV-45.	45. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

John-8: 1-11.	KV-7.	7. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. (Romans-3:10.) (Romans-3:23.)
Rom-1: 20-22.	KV-21.	21. Because that, when they knew God, they glorified <i>him</i> not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
Rom-1: 23-25.	KV-24. KV-25.	24. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25. Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.
Rom-1: 28-32.	KV-28. KV-29. KV-30.	28. And even as they did not like to retain God in <i>their</i> knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29. Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; <u>whisperers, 30. Backbiters, haters of God,</u> despiteful, proud, boasters, inventors of evil things, disobedient to parents,
Rom-3: 13-20.	KV-13. KV-14.	13. Their throat <i>is</i> an open sepulchre; with their tongues they have used deceit; the poison of asps <i>is</i> under their lips: 14. Whose mouth <i>is</i> full of cursing and bitterness: (Matt-23:27.)
Rom-12: 11-17.	KV-14.	14. Bless them which persecute you: bless, and curse not.
Rom-14: 4.	KV-4.	4. Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. (Rom-14:10.) But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
2-Co-10: 3-7.	KV-5.	5. Casting down (imagination-arguments) and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
2-Co-12: 20-21.	KV-20.	20. For I fear, lest, when I come, I shall not find you such as I would, and <i>that</i> I shall be found unto you such as ye would not: lest <i>there be</i> debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
Gal-6: 6-10.	KV-6. KV-7.	7. Be not deceived; God is not mocked: <u>for whatsoever a man soweth, that shall he also reap.</u> 8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
1-Tim-5: 11-15.	KV-13.	13. And withal they learn <i>to be</i> idle, wandering about from house to house; and not only idle, but (tattlers-gossips) also and busybodies , speaking things which they ought not.
1-Tim-5:	KV-19.	19. Against an elder receive not an accusation, but before two or three

19-21.	KV-20.	witnesses. 20. Them that sin rebuke before all , that others also may fear.
2-Tim-2:	KV-16. KV-17.	16. But shun profane <i>and</i> vain babblings: for they will increase unto more ungodliness. 17. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;
Titus-3: 1-3.	KV-2.	2. To speak evil of no man , to be no brawlers, <i>but</i> gentle, shewing all meekness unto all men.
Jam-3: 5-14.	KV-6.	6. And the tongue <i>is</i> a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body , and setteth on fire the course of nature; and it is set on fire of hell.
Jam-4: 1-7.	KV-3.	3. Ye ask, and receive not, because ye ask amiss , that ye may consume <i>it</i> upon your lusts.
Jam-4: 10-12.	KV-11.	11. Speak not evil one of another, brethren. He that speaketh evil of <i>his</i> brother, and judgeth his brother, speaketh evil of the law , and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
1-Pet-2: 1-5.	KV-1.	1. Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings ,
1-Pet-3: 8-12.	KV-10.	10. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
1-Pet-3: 15-17.	KV-16.	16. Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.
1-Pet-4: 1-9.	KV-4.	4. Wherein they think it strange that ye run not with <i>them</i> to the same excess of riot, speaking evil of <i>you</i>:
2-Pet-2: 1-4.	KV-2.	2. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
2-Pet-2: 9-14.	KV-10.	10. But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous <i>are they</i>, selfwilled, they are not afraid to speak evil of (<u>dignities.-blasphemer-defame-revile.</u>)

Comment: Brothers and Sisters many times I am asked to pray for people mainly those who claim to be Christians and I noticed when they speak I can see that their faith is not in Jesus Christ they seem to be looking to men rather than to God. Have a look at these scriptures. **(John-3:31.)** He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. **(Colossians-3:1.)** If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand

Just: Jesus: Ministry.

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