

# ANOINT - ING - ED

Isa 10:27	K/V- 27.	And it shall come to pass in that day, <i>that</i> his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the <b>yoke shall be destroyed because of the anointing.</b>
Matt- 6:16-18	K/V.17	<b>16.</b> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. <b>17. But thou, when thou fastest, anoint thine head, and wash thy face; 18.</b> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
Mark-6:12-13	K/V.13	<b>12.</b> And they went out, and preached that men should repent. <b>13. And they cast out many devils, and anointed with oil many that were sick, and healed them.</b>
Mark-14:3-9	K/V-8	<b>3.</b> And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured <i>it</i> on his head. <b>4.</b> And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? <b>5.</b> For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. <b>6.</b> And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. <b>7.</b> For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. <b>8. She hath done what she could: she is come aforehand to anoint my body to the burying. 9.</b> Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, <i>this</i> also that she hath done shall be spoken of for a memorial of her.
MK-16:1-6	K/V- 1	<b>1. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 2.</b> And very early in the morning the first <i>day</i> of the week, they came unto the sepulchre at the rising of the sun. <b>3.</b> And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? <b>4.</b> And when they looked, they saw that the stone was rolled away: for it was very great. <b>5.</b> And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. <b>6.</b> And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
Luke-4:18-19	K/V- 18	<b>18. The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19.</b> To preach the acceptable year of the Lord.
Luke-7:37-50	K/V- 46	<b>37.</b> And, behold, a woman in the city, which was a sinner, when she knew that <i>Jesus</i> sat at meat in the Pharisee's house, brought an alabaster box of ointment, <b>38.</b> And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. <b>39.</b> Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. <b>40.</b> And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. <b>41.</b> There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. <b>42.</b> And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? <b>43.</b> Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. <b>44.</b> And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. <b>45.</b> Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. <b>46. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47.</b> Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. <b>48.</b> And he said unto her, Thy sins are forgiven. <b>49.</b> And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? <b>50.</b> And he said to the woman, Thy faith hath saved thee; go in peace.

John-9:1-41	K/V-6	<p>1. And as <i>Jesus</i> passed by, he saw a man which was blind from <i>his</i> birth. 2. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3. Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. 5. As long as I am in the world, I am the light of the world. 6. <b>When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,</b> 7. And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. 8. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? 9. Some said, This is he: others said, He is like him: but he said, I am he. 10. Therefore said they unto him, How were thine eyes opened? 11. He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. 12. Then said they unto him, Where is he? He said, I know not. 13. They brought to the Pharisees him that aforetime was blind. 14. And it was the sabbath day when Jesus made the clay, and opened his eyes. 15. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 16. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. 17. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. 18. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. 19. And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? 20. His parents answered them and said, We know that this is our son, and that he was born blind: 21. But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. 22. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. 23. Therefore said his parents, He is of age; ask him. 24. Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.</p>
		<p>25. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. 26. Then said they to him again, What did he to thee? how opened he thine eyes? 27. He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? 28. Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. 29. We know that God spake unto Moses: as for this fellow, we know not from whence he is. 30. The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. 31. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. 32. Since the world began was it not heard that any man opened the eyes of one that was born blind. 33. If this man were not of God, he could do nothing. 34. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? 36. He answered and said, Who is he, Lord, that I might believe on him? 37. And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 38. And he said, Lord, I believe. And he worshipped him. 39. And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. 40. And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 41. Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.</p>
John- 11:1-6	K/V-2	<p>1. Now a certain <i>man</i> was sick, <i>named</i> Lazarus, of Bethany, the town of Mary and her sister Martha. 2. <b>(It was <i>that</i> Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)</b> 3. Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. 4. When Jesus heard <i>that</i>, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 5. Now Jesus loved Martha, and her sister, and Lazarus. 6. When he had heard therefore that he was sick, he abode two days still in the same place where he was.</p>
John- 12:1-8	K/V- 3	<p>1. Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. 2. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. 3. <b>Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.</b> 4. Then saith one of his disciples, Judas Iscariot, Simon's <i>son</i>, which should betray him, 5. Why was not this ointment sold for three hundred pence, and given to the poor? 6. This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. 7. Then said Jesus, Let her alone: against the day of my burying hath she kept this. 8. For the poor always ye have with you; but me ye have not always.</p>

Acts-4:20-37	K/V-27	<p>20 For we cannot but speak the things which we have seen and heard.  21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.  22 For the man was above forty years old, on whom this miracle of healing was shewed.  23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.  24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:  25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?  26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.  <b>27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,</b></p>
		<p>28 For to do whatsoever thy hand and thy counsel determined before to be done.  29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,  30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.  31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.  32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.  33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.  34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,  35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.  36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,  37 Having land, sold it, and brought the money, and laid it at the apostles' feet.</p>
Acts 10:34-48	K/V-38	<p><b>34.</b> Then Peter opened <i>his</i> mouth, and said, Of a truth I perceive that God is no respecter of persons: <b>35.</b> But in every nation he that feareth him, and worketh righteousness, is accepted with him. <b>36.</b> The word which <i>God</i> sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) <b>37.</b> That word, <i>I say</i>, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; <b>38. How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.</b> <b>39.</b> And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: <b>40.</b> Him God raised up the third day, and shewed him openly; <b>41.</b> Not to all the people, but unto witnesses chosen before of God, <i>even</i> to us, who did eat and drink with him after he rose from the dead. <b>42.</b> And he commanded us to preach unto the people, and to testify that it is he which was ordained of God <i>to be</i> the Judge of quick and dead. <b>43.</b> To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. <b>44.</b> While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.</p>
		<p><b>45.</b> And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. <b>46.</b> For they heard them speak with tongues, and magnify God. Then answered Peter, <b>47.</b> Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? <b>48.</b> And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.</p>
2 Cor 1:20-24	K/V-21	<p><b>20.</b> For all the promises of God in him <i>are</i> yea, and in him Amen, unto the glory of God by us. <b>21. Now he which stablisheth us with you in Christ, and hath anointed us, is God;</b> <b>22.</b> Who hath also sealed us, and given the earnest of the Spirit in our hearts. <b>23.</b> Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. <b>24.</b> Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.</p>

Heb 1:1-14	K/V-9	<p>1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2. Hath in these last days spoken unto us by <i>his</i> Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3. Who being the brightness of <i>his</i> glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4. Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? 6. And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. 7. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. 8. But unto the Son <i>he saith</i>, Thy throne, O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom. 9. <b>Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.</b> 10. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11. They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12. And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. 13. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?</p>
Jam-5:13-16	K/V-14	<p>13. Is any among you afflicted? let him pray. Is any merry? let him sing psalms. 14. <b>Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:</b> 15. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. 16. Confess <i>your</i> faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.</p>
1John2:20-23	K/V-20	<p>20. But ye have an unction from the Holy One, and ye know all things. 21. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. 22. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 23. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.</p>
1John2:26-29	K/V-27	<p>26. These things have I written unto you concerning them that seduce you. 27. <b>But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.</b> 28. And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 29. If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.  <b>Connecting Scriptures:</b> (MT-23:7-8.) (LK-12:11-12.) (JN-6:45.) (JN-14:26.) (ACTS-5:1-4.) (1-COR-2:13.) (GAL-1:11-12.) (HEB-8:10-13.)</p>
Rev-3:18-19	K/V-18	<p>18. <b>I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and <i>that</i> the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.</b> 19. As many as I love, I rebuke and chasten: be zealous therefore, and repent.</p>