**Angels.**

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| Matt-1:  20-21.  Key-V.20. | **20. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. 21.** And she shall bring forth a son, and thou shalt call his name **JESUS:** for he shall save his people from their sins. |
| Matt-1:  23-25.  Key-V.24. | **23.** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. **24. Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: 25.** And knew her not till she had brought forth her firstborn son: and he called his name JESUS. |
| Matt-2:  13-14.  Key-V.13. | **13.** And when they were departed, behold, **the angel of the Lord appeareth to Joseph in a dream, saying, Arise,** and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. **14.** When he arose, he took the young child and his mother by night, and departed into Egypt: |
| Matt-2:  19-21.  Key-V.19. | **19. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, 20.** Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. **21.** And he arose, and took the young child and his mother, and came into the land of Israel. |
| Matt-4:  6-7.  Key-V.6. | **6.** And saith unto him, If thou be the Son of God, cast thyself down: for it is written, **He shall give his angels charge concerning thee:** and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **7.** Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. **(Psalm-91:12.) (LK-4:9-13.)** |
| Matt-4:  10-11.  Key-V.11. | **10.** Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **11.** Then the devil leaveth him, and, **behold, angels came and ministered unto him. (MK-1:13.)** |
| Matt-13:  37-43.  Key-V.39.  Key-V.41. | **37.** He answered and said unto them, He that soweth the good seed is the Son of man; **38.** The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one;* **39.** The enemy that sowed them is the devil; **the harvest is the end of the world; and the reapers are the angels. 40.** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. **41. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42.** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **43.** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. |
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| Matt-13:  47-50.  Key-V.49. | **47.** Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: **48.** Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. **49. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 50.** And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. |
| Matt-16:  26-27.  Key-V.27. | **26.** For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? **27. For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.** |
| Matt-18:  10-11.  Key-V.10. | **10. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**  **11.** For the Son of man is come to save that which was lost. |
| Matt-22:  29-32.  Key-V.30. | **29.** Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. **30. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. 31.** But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, **32.** I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. **(Mark-12:25.) (LK-20:34-38.)** |
| Matt-24:  30-31.  Key-V.31. | **30.** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. **31. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.** **(MK-13:26-27.)** |
| Matt-24:  34-36.  Key-V.36. | **34.** Verily I say unto you, This generation shall not pass, till all these things be fulfilled. **35.** Heaven and earth shall pass away, but my words shall not pass away.  **36. But of that day and hour knoweth no *man,* no, not the angels of heaven, but my Father only. (MK-13:31-32.)**  **(Matt-28:18.)** And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**  **(1-Cor-2:14-16.) 14. But the natural man receiveth not the things of the Spirit of God:** for they are foolishness unto him: neither can he know *them,* because they are spiritually discerned. **15.** But he that is spiritual judgeth all things, yet he himself is judged of no man. **16.** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.  **(1-Thes-5:1-5-Key-V.4.)** **4.** **But ye, brethren,** are not in darkness, that that day should overtake you as a thief.  **(Matt-12:48-50.) 48.** But he answered and said unto him that told him, **Who is my mother? and who are my brethren? 49.** And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! **50.** For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. |
| Matt-25:  30-32.  Key-V.31. | **30.** And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. **31. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32.** And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: |
| Matt-25:  41-46.  Key-V.41. | **41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42.** For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: **43.** I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. **44.** Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? **45.** Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. **46.** And these shall go away into everlasting punishment: but the righteous into life eternal. |
| Matt-26:  52-54.  Key-V.53. | 52. Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. **53. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**  **54.** But how then shall the scriptures be fulfilled, that thus it must be? |
| Matt-28:  1-6.  Key-V.2.  Key-V.5. | **1**. In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. **2. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. 3.** His countenance was like lightning, and his raiment white as snow: **4.** And for fear of him the keepers did shake, and became as dead *men.* **5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. 6.** He is not here: for he is risen, as he said. Come, see the place where the Lord lay. |
| Mark-8:  36-38.  Key-V.38. | **36.** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37.** Or what shall a man give in exchange for his soul? **38. Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. (LK-9:26-27.)** |
| Luke-1:  11-22.  Key-V.11. | **11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. 12.** And when Zacharias saw *him,* he was troubled, and fear fell upon him. **13.** But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. |
| Luke-1:  26-38.  Key-V.26. | **26. And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, 27.** To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. |
| Luke-2:  8-16.  Key-V.9.  Key-V.10.  Key-V.13.  Key-V.15. | **8.** And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. **9. And, lo, the angel of the Lord came upon them,** and the glory of the Lord shone round about them: and they were sore afraid. **10.** **And the angel said unto them, Fear not:** for, behold, I bring you good tidings of great joy, which shall be to all people. **11.** For unto you is born this day in the city of David a Saviour, which is Christ the Lord. **12.** And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. **13. And suddenly there was with the angel a multitude of the heavenly host praising God,** and saying,  **14.** Glory to God in the highest, and on earth peace, good will toward men. **15. And it came to pass, as the angels were gone away from them into heaven,** the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. **16.** And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. |
| Luke-2:  21. | 21. And when eight days were accomplished for the circumcising of the child, **his name was called JESUS, which was so named of the angel before he was conceived in the womb.** |
| Luke-12:  8-9.  Key-V.8-9. | **8**. Also I say unto you, Whosoever shall confess me before men, him shall the **Son of man also confess before the angels of God:** **9.** But he that denieth me before men shall be denied before the angels of God. |
| Luke-15:  10. | **10.** Likewise, I say unto you, **there is joy in the presence of the angels of God over one sinner that repenteth.** |
| Luke-16:  19-31.  Key-V.22. | **20.** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **21.** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **22. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom:** the rich man also died, and was buried; |
| Luke-22:  39-46.  Key-V.43. | **39.** And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. **40**. And when he was at the place, he said unto them, Pray that ye enter not into temptation. **41.** And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, **42.** Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. **43. And there appeared an angel unto him from heaven, strengthening him.** |
| Luke-24:  22-26.  Key-V.23. | **22.** Yea, and certain women also of our company made us astonished, which were early at the sepulchre; **23. And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.** |
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| John-1:  50-51.  Key-V.51. | **50.** Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. **51. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.** |
| John-5:  1-9.  Key-V.4. | **1**. After this there was a feast of the Jews; and Jesus went up to Jerusalem. **2.** Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches. **3.** In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. **4. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. 5.** And a certain man was there, which had an infirmity thirty and eight years. **6.** When Jesus saw him lie, and knew that he had been now a long time *in that case,* he saith unto him, Wilt thou be made whole? **7.** The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. **8.** Jesus saith unto him, Rise, take up thy bed, and walk. **9.** And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. |
| John-12:  28-30.  Key-V.29. | **28.** Father, glorify thy name. Then came there a voice from heaven, *saying,* I have both glorified *it,* and will glorify *it* again. **29.** The people therefore, that stood by, and heard *it,* said that it thundered: **others said, An angel spake to him. 30.** Jesus answered and said, This voice came not because of me, but for your sakes. |
| John-20:  11-16.  Key-V.12. | **11.** But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre, **12. And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. 13.** And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. **14.** And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. **15.** Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.  **16.** Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. |
| Acts-5:  18-20.  Key-V.19. | **18.** And laid their hands on the apostles, and put them in the common prison. **19. But the angel of the Lord by night opened the prison doors,** and brought them forth, and said, **20.** Go, stand and speak in the temple to the people all the words of this life. |
| Acts-6:  14-15.  Key-V.15. | **14.** For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. **15.** And all that sat in the council, looking stedfastly on him, **saw his face as it had been the face of an angel.** |
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| Acts-7:  30-40.  Key-V.30. | **30.** And when forty years were expired, there appeared to him in the wilderness of **mount Sina an angel of the Lord in a flame of fire in a bush. 31.** When Moses saw *it,* he wondered at the sight: and as he drew near to behold *it,* the voice of the Lord came unto him, **32.** *Saying,* I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. |
| Acts-7:  51-55.  Key-V.53. | **51.** Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did,* so *do* ye. **52.** Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: **53. Who have received the law by the disposition of angels, and have not kept *it.* 54.** When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth. **55.** But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, |
| Acts-8:  26-40.  Key-V.26. | **26. And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.**  **27.** And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, |
| Acts-10:  1-7.  Key-V.3.  Key-V.7. | **1.** There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band,* **2.** *A* devout *man,* and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. **3. He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. 4.** And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. **5.** And now send men to Joppa, and call for *one* Simon, whose surname is Peter: **6.** He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. **7. And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;** |
| Acts-10:  21-26.  Key-V.22. | **21.** Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?  **22. And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. 23.** Then called he them in, and lodged *them.* And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. **24.** And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. **25.** And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him.* **26.** But Peter took him up, saying, Stand up; I myself also am a man. |
| Acts-11:  12-17.  Key-V. | **12.** And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: **13. And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; 14.** Who shall tell thee words, whereby thou and all thy house shall be saved. **15.** And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. **16.** Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. **17.** Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? |
| Acts-12:  1-11.  Key-V.7.  Key-V.8.  Key-V.9.  Key-V.10.  Key-V.11. | **1**. Now about that time Herod the king stretched forth *his* hands to vex certain of the church. **2.** And he killed James the brother of John with the sword. **3.** And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) **4.** And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. **5.** Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. **6.** And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. **7. And, behold, the angel of the Lord came upon *him,* and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands. 8. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. 9. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. 10. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. 11. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.** |
| Acts-12:  12-25.  Key-V.15.  Key-V.23. | **12.** And when he had considered *the thing,* he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. **13.** And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. 14. And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. **15. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. 16.** But Peter continued knocking: and when they had opened *the door,* and saw him, they were astonished. **17.** But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. **18.** Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. **19.** And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judaea to Caesarea, and *there* abode. **20.** And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's *country.* **21.** And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. **22.** And the people gave a shout, *saying, It is* the voice of a god, and not of a man. **23. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. 24.** But the word of God grew and multiplied. **25.** And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ministry, and took with them John, whose surname was Mark. |
| Acts-23:  6-9.  Key-V.8.  Key-V.9. | **6.** But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. **7.** And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. **8. For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. 9. And there arose a great cry: and the scribes *that were* of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.** |
| Acts-27:  22-25.  Key-V.23. | **22.** And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship**. 23. For there stood by me this night the angel of God, whose I am, and whom I serve, 24.** Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.  **25.** Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. |
| Rom-8:  38-39.  Key-V.38. | **38. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39.** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. |
| 1-Cor-4:  8-9.  Key-V.9. | **8.** Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. **9. For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.** |
| 1-Cor-6:  1-5.  Key-V.3. | **1**. Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? **2.** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?  **3. Know ye not that we shall judge angels? how much more things that pertain to this life? 4.** If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. **5.** I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? |
| 1-Cor-11:  8-12.  Key-V.10. | **8.** For the man is not of the woman; but the woman of the man. **9.** Neither was the man created for the woman; but the woman for the man. **10. For this cause ought the woman to have power on *her* head because of the angels. 11.** Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. **12.** For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God. |
| 1-Cor-13:  1-2.  Key-V.1. | **1**. **Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal. 2.** And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. |
| 2-Cor-11:  12-15.  Key-V.14. | **12.** But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. **13.** For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.  **14. And no marvel; for Satan himself is transformed into an angel of light.**  **15.** Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. |
| Gal-3:  18-20.  Key-19. | **18.** For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. **19**. Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; ***and it was* ordained by angels in the hand of a mediator. 20. Now a mediator is not *a mediator* of one, but God is one.** |
| Gal-4:  13-14.  Key-V.14. | **13.** Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14.** And my temptation which was in my flesh ye despised not, nor rejected; **but received me as an angel of God, *even* as Christ Jesus.** |
| Colo-2:  17-18.  Key-V.18. | **17.** Which are a shadow of things to come; but the body *is* of Christ. **18. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,** |
| 2-Thes-1:  6-9.  Key-V.7. | **6.** Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you; **7. And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8.** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:  **9.** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; |
| 1-Tim-3:  15-16.  Key-V.16. | **15.** But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. **16.** And without controversy great is the mystery of godliness: **God was manifest in the flesh, justified in the Spirit, seen of angels,** preached unto the Gentiles, believed on in the world, received up into glory. |
| 1-Tim-5:  19-21.  Key-V.21. | **19.** Against an elder receive not an accusation, but before two or three witnesses.  **20.** Them that sin rebuke before all, that others also may fear. **21.** **I charge *thee* before God, and the Lord Jesus Christ, and the elect angels,** that thou observe these things without preferring one before another, doing nothing by partiality. |
| Heb-1:  1-7.  Key-V. | **1**. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2. Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; **3.** Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; **4. Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.** **5. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?**  **6. And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. 7. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.** |
| Heb-1:  13-14.  Key-V.13. | **13. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14.** Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? |
| Heb-2:  1-2.  Key-V.2. | **1**. Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. **2. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;** **3.** How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him;* **4.** God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the **Holy Ghost,** according to his own will? **5**. **For unto the angels hath he not put in subjection the world to come,** whereof we speak. **6.** But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? **7.** **Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:** **8.** Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. **9. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.** |
| Heb-2:  15-18.  Key-V.16. | **15.** And deliver them who through fear of death were all their lifetime subject to bondage. **16. For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham. 17.** Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. **18.** For in that he himself hath suffered being tempted, he is able to succour them that are tempted. |
| Heb-12:  19-24.  Key-22. | **19.** And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more: **20.** (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: **21.** And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:) **22. But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23.** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, **24.** **And to Jesus the mediator of the new covenant,** and to the blood of sprinkling, that speaketh better things than *that of* Abel. |
| Heb-13:  1-2.  Key-2. | **1** Let brotherly love continue. **2. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.** |
| 1-Peter-1:  11-13.  Key-V.12. | **11.** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 12. Unto whom it was revealed, that not unto themselves, **but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 13.** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; |
| 1-Peter-3:  21-22.  Key-V.22. | **21.** The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: **22. Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.** |
| 2-Peter-2:  1-4.  Key-4. | **1**. But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2.** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3.** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4. For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;** |
| 2-Peter-2:  9-11.  Key-11. | **9.** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10.** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they,* selfwilled, they are not afraid to speak evil of dignities. **11. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.** |
| Jude-1:  5-7.  Key-V.6. | **5.** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7.** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. |
| Rev-1:  1-2.  Key-V.1. | **1.** **The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:** **2**. Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. |
| Rev-1:  20. | **20.** The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.** |
| Rev-2:  1-7.  Key-V.1. | **1**. **Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; 2.** I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: **3.** And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.  **4.** Nevertheless I have *somewhat* against thee, because thou hast left thy first love. **5.** Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. **6.** But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. **7.** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. |
| Rev-2:  8-11.  Key-V.1. | **8. And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; 9.** I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan. **10.** Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **11.** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. |
| Rev-2:  12-17.  Key-12. | **12. And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; 13.** I know thy works, and where thou dwellest, *even* where Satan's seat *is:* and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth. **14.** But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. **15.** So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. **16.** Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. **17.** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it.* |
| Rev-2:  18-29.  Key-V.18. | **18. And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;**  **19.** I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first. **20.** Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. **21.** And I gave her space to repent of her fornication; and she repented not. **22.** Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. **23.** And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. **24.** But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. **25.** But that which ye have *already* hold fast till I come. **26.** And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: **27.** And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. **28.** And I will give him the morning star. **29.** He that hath an ear, let him hear what the Spirit saith unto the churches. |
| Rev-3:  1-6.  Key-V.1.  Key-V.5. | **1**. **And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. 2.** Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.  **3.** Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. **4.** Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. **5.** **He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.** **6.** He that hath an ear, let him hear what the Spirit saith unto the churches. |
| Rev-3:  7-13.  Key-V.7. | **7. And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8.** I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. **9.** Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. **10.** Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. **11.** Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. **12.** Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name. **13.** He that hath an ear, let him hear what the Spirit saith unto the churches. |
| Rev-3:  14-22.  Key-14. | **14. And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15.** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.  **16.** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. **17.** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18.** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19.** As many as I love, I rebuke and chasten: be zealous therefore, and repent. **20.** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.  **21.** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22.** He that hath an ear, let him hear what the Spirit saith unto the churches. |
| Rev-5:  1-3.  Key-V.2. | **1**. And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. **2. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 3.** And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. |
| Rev-5:  10-12.  Key-V.11. | **10.** And hast made us unto our God kings and priests: and we shall reign on the earth. **11. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 12.** Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. |
| Rev-7:  1-2.  Key-V. | **1**. And after these things **I saw four angels standing on the four corners of the earth,** holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. **2. And I saw another angel ascending from the east, having the seal of the living God:** and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, |
| Rev-7:  10-12.  Key-V.11. | **10.** And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. **11. And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, 12.** Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen. |
| Rev-8:  1-13.  Key-V. All. | **1.** And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. **2.** And I saw the seven angels which stood before God; and to them were given seven trumpets. **3.** And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. **4.** And the smoke of the incense, *which came* with the prayers of the saints, ascended up before **God out of the angel's hand.** **5.** And the **angel took the censer,** and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. **6.** And the **seven angels** which had the seven trumpets prepared themselves to sound. **7.** The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.  **8.** **And the second angel sounded,** and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; **9.** And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. **10. And the third angel sounded,** and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; **11.** And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. **12.** And the **fourth angel** **sounded,** and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. **13.** And I beheld, and heard **an angel flying through the midst of heaven,** saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other **voices of the trumpet of the three angels, which are yet to sound!** |
| Rev-V.9:  1-12.  Key-V.1.  Key-V.11. | **1**. **And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2.** And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. 5. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man. 6. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. 7. And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men. 8. And they had hair as the hair of women, and their teeth were as *the teeth* of lions. 9. And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle. 10. And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.  **11. And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon. 12.** One woe is past; *and,* behold, there come two woes more hereafter. |
| Rev-9:  13-21.  Key-V. | **13. And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, 14. Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. 16.** And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them. **17.** And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone. **18.** By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. **19.** For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt. **20.** And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: **21.** Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts. |
| Rev-10:  1-11.  Key-V.1.  Key-V.5.  Key-V.7.  Key-V.9.  Key-V.10. | **1**. **And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: 2.** And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth, 3. And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. 4. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. **5. And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 6.** And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: **7. But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. 8.** And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.  **9. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it,* and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. 10. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. 11.** And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. |

**Comment:** Children of God if you want to go deeper in understanding Angels you can watch this video’s: Angels Volume 1 – Biblical Angels – Chuck Missler.

1hr, 09-mins. 36-seconds. The Invisible War –Part 1. 1-hr, 01-mins, 10-seconds.

The Invisible War – Part 2. 1-hr. 12-mins. 00-seconds.

Biblical Angels “The Dark Side” Part 3. 1-hr. 01-mins. 54-seconds.

Just Jesus Ministry: By: Allan Thomas- A Servant of Jesus Christ

Revelation: 12:7-9. 14:6. 14:8-10. 14:15. 14:17-19. 15:1. 15:6-8. 16:1-5. 16:8.

16:10-12. 16:17. 17:1. 17:7. 18:1. 18:21. 19:17. 20:1. 21:9. 21:12. 21:17. 22:6.

22:8. 22:16.

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